

# The WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
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CHARLES SOWTON, Commissioner



GUARD WELL THE FOUNDATIONS OF NATIONAL RIGHTEOUSNESS



## SHADOW OF HIMSELF

"I CANNOT get out of the shadow of myself," confessed a young minister, who was deeply dissatisfied with an unfruitful pastorate. To an old friend, that had always been his confidant.

The old man gazed at him compassionately.

"My son," he said, "that is what we all have to fight against. Haven't you heard that Michael Angelo fastened a light to the rear of his cap, in order that no shadow of himself might fall upon his work? Well, we must work in the full light of the Gospel of Jesus Christ, then only will we get out of the shadow of ourselves."

Christ's first victory was over self, and so must ours be. The gravest victory of life is when self is subordinated to Christ.

## MAKING THE BEST OF THINGS

META WEST and Freda Wright were two girls employed by a City firm, and they were great friends. Freda had a sunny disposition, and made the best of things, but Meta was a careful and a grumbler.

One day Meta turned to her friend, "Freda, here," she said, "I'm fed up with this office. I'm going to leave!"

"Looked at her in dismay. 'Oh, Meta,' she cried, 'why will you do that when you are getting on so well, and the chief has promised you a rise next month?'

"Don't care about the rise! There are things that come too high, and this office is one of them. Look at it. Nothing but dirt and grind, grind and dirt. It's got on my nerves, and I'm going! The firm ought to be ashamed of themselves to expect us to work in such a hole!"

On her way home Freda was thinking hard, and the next morning she reached the office with her arms full of parcels.

When unwrapped there was a pot containing a beautiful growing plant, a motto with colored letters, which read, "Your work is as great or as small as you make it."

Then there was a bunch of cut flowers, which Freda placed in a jar of water, and put on Meta's desk.

The latter frowned when she came in and saw them. "What do you think you are doing?" she demanded. "Trying to bribe me to stay on?"

"Oh, no!" replied Freda. "I know this office is dingy, but I don't see why I shouldn't have something pretty to look at. After all, it's silly to blame the firm when you haven't lifted a finger to change things yourself."

Our lives are largely what we make them, but we must not waste time in idle repining when things go wrong, but strive to do our utmost to set them right.

# FLASHES from the LIGHTHOUSE

## POSSESSIONS

THE world has come to imagine that what it desires is what it needs. In our feverish pursuit of pleasure and happiness, some material things have grown to possess for us substantially far outweighing their usefulness.

For instance, we think of success in terms of money, land, houses, automobiles, bonds, etc., as if these things were of themselves the ultimate ideal. Yet, if we pause to think, we must acknowledge that the whole cause of worldly unrest, of strife, wars, unemployment, and a thousand and one ills to which flesh is heir, is due solely to the inequality of the distribution of those things which we have called "Possessions."

As a matter of fact, no individual can possibly be entitled to more land than he can stand upon, or more air than he can breathe; nor is he entitled in an ethical sense even to this land unless he is standing upright.

How, for instance, can we have any dominion over the world when we are asleep? Surely it is only in wakeful consciousness that we can be said to possess anything.

Therefore, it is to our thinking where we turn for the only right solution, and the only right valuation regarding possessions. For suppose that someone gave us a house, but we refused to believe it a gift; can we possibly claim to possess something which we have mentally rejected?

The whole trouble, therefore, is that we possess our thoughts and nothing else—that which we think we are, and only what we believe we have, is ours.

Few Christians would care to deny the facts of our Master's life; yet

## THE GOD OF GRACE

"Be ye therefore perfect." Who can read these words and not see that the perfection which Christ preaches is a perfection of holy dispositions, productive of holy actions in all His followers; and that, of consequence, it is a personal perfection as much inherent in us, and yet as much derived from Him, and dependent upon Him, as the perfection of our bodily health. The chief difference consists in this, that the perfection of our health comes to us from God in Christ as the God of nature, whereas our Christian perfection comes to us from God in Christ as the God of Grace.

His teachings clearly lay down His thoughts regarding possessions, when He says, "If ye pray, believe that ye receive?" and again, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." What things? Righteous things, and these, therefore, are the only things which have value, and consequently are the only true possessions.

We prize things only because of the value we believe them to possess. No one desires to possess things he does not value. What then are the right things to possess? What touch-stone shall we use to determine our want or our ownership? If, as I said, we claim to be Christians, we should surely want only those things that Christ possessed. Were these riches, or fame, or public honors, or the Freedom of the City, or a gold medal, or an automobile.

If we remember rightly, however, Christ had a few treasured possessions. They were meekness, long-suffering, patience, faithfulness, charity, forgiveness, grace, wisdom, and love. These are spiritual things, the only true substances, not material things, of which the world has already heard too much.

We do not live by lands or by investments; if we live at all we can only live by the life that is given us, and that is the spirit which alone quickeneth. All other things have only the value we give them in our thoughts, and every day and every hour we make our own choice. What have we got? What are we worth? "Lovelier than the daylight" is a serene and happy mind; and a charitable and compassionate thought is more precious than "the gold of Ophir and of Ind."

## The Eternal "I am"

THE kings of the earth set themselves, and the rulers take counsel together against the Lord. Psalm 2: 2.

All untroubled, unmoved, there sitteth on the throne of the Heavens the eternal "I Am," and turning to the Son He declares Him to be the eternal "Thou Art." "Thou art my Son, this day have I begotten Thee." To-day, since His divine relationship knows no to-morrow. Where in the volume of the Book is there any language like this spoken to the angels? They are but creatures, sinless and of vast intelligence, but for ever separated from the Creator by an infinite distance. And by a word that cannot be broken to this Son is promised the heathen for His inheritance, and the uttermost parts of the earth for a possession.

Mark Guy Pearce.

## IN FATHER'S STEPS

IN the Boxer rebellion the Chinese cut off the heads of the missionaries, and their wives and daughters. They drew a cross in the dust and a cross in the air. "If you will stamp and spit on the cross, we will not kill you," said the Boxers. It was only a dirt cross, thought the man, but he said, "I step on that cross these heathen will think there is nothing in religion." And he said, "No, I can't." They cut off his nose, ears, lips, then his head. They did the same to his wife and daughter. When the son of the old man graduated as a minister from the missionary school he asked to be sent to the village where they cut off his parents' and sister's heads.

## BEGINNINGS

"RESIST the beginnings," says St. Thomas a Kempis.

We must be watchful, especially at the beginning of temptation; because then the enemy is easier overcome when he is not suffered to come in at the door of the mind, but is kept without outside the threshold as soon as he knocks.

Whence a certain one has said: "Resist beginnings, the cure comes later when the disease has got the mastery from its door."

"Little by little the whole enemy gets full entrance, when he is not resisted in the beginning."

"And the longer a man is negligent in resisting, the weaker does he daily become in himself and the enemy becomes stronger against him."

Wise words worthy of ready acceptance.

## ONLY A PIECE OF ORANGE PEEL

WALKING along the footpath at night and caught nothing. Success followed obedience to his instruction. "Let down your nets." "Cast ye net on the right side of the ship." And the soul-winner replied: "Thy word, I will let down the net." "They cast therefore." "Follow me, and I will make you to become fishers of men." "They forsook all and followed Jesus." "Simon Peter drew the net to land, full of great fishes"—(153). "But Peter, standing up his eleven, lifted up his voice and said unto them, Repent!" and "drew the net to land, full of great fishes"—3,000—and for all there were so many, yet was not the net broken."

## DIRECTIONS FOR TOLLERS

"MASTER, we have tolled all the night and caught nothing." Success followed obedience to his instruction.

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# BIBLE HELPS FOR EVERY DAY

## SUNDAY

Thus saith the Lord: Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem.

Neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow ye the Sabbath day, as I commanded your fathers.

## MONDAY

Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

## TUESDAY

But this thing commanded I them, saying: Obey My voice, and I will be your God, and ye shall be My people; and walk ye in all the ways that I have commanded you, that it may be well unto you.

## WEDNESDAY

And they shall fight against them; but they shall not prevail against thee; for I am with thee, saith the Lord, to deliver thee.

## THURSDAY

For as the earth bringeth forth her seed, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

## FRIDAY

And I will bring the blind by a way that they knew not: I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

## SATURDAY

Trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength.

## HALIFAX INDUSTRIAL

The Army's Industrial in this city has been greatly improved and every branch is in a splendid condition. Alterations have been made through-out our building and great things have been accomplished. For a while we have been handicapped for room in our paper industry, but this has been overcome by the renting of an up-to-date brick warehouse. A new motor truck has also been purchased. We have a free labor bureau connected with our institution and a number of men have found employment in this way.

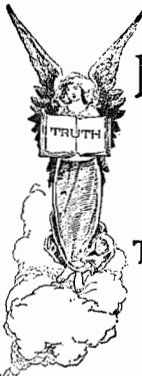
Lieutenant Brown has been transferred to our department and is proving of great help. Cadet L. Bobbit from St. John, N.B., has also come to assist.

## FOUND LOST BOY

Recently the Immigration Department, at Montreal, was able to render valued assistance to a fifteen year old boy, who by mistake got into the wrong boat. He had been visiting with his parents to assist a friend who had been notified, when it came time to return home, to his excitement he got ahead of his parents and boarded the Montreal boat. He was not noticed until late in the evening. On arrival at Montreal he was looked after for the night, and on the advice of his parents, who had been notified, he was handed over to The Salvation Army, and was ultimately placed on a train for home. Who said the folk of this Department are only interested in emigrants?

A moving prayer anchors the soul and makes it drift-proof for the day.

Lose your humility and you are short of your strength.



# MESSAGES WHICH ILLUMINE THE WAY OF LIFE STEPS TO HOLINESS

The Way by which the Blessings of a Clean Heart May be Realized and Fully Enjoyed

**E**VERY seeker after heart purity comes to a place where he asks the question, "How may I enter into this experience!" While no one can enter in for another, nor step through the same line of circumstances, yet in outline the essential things to be done the inquirer may be directed safely and surely.

Do not expect to get the experience by having someone explain you into the blessing. The bringing you into the blessing is the prerogative of Him who will not share His glory with another.

Do not expect to enter in by way of the understanding, and to do the believing afterwards. The world is full of people who want to get into the Kingdom of God head first, instead of heart first. But the Scriptures tell us, "With the heart man believeth unto righteousness."

## THERE MUST BE BIG DESIRE

The seeker must be deeply in earnest about the matter. He must really want Holiness. No trifling, no mere trying, nothing less than a purpose, deep as the depths of the being, will suffice. No halfway notions of a "deeper work of grace," or "more religion," or a "fresh anointing," will meet the need.

The seeker must believe it is possible for him to be sanctified wholly in this life—and now. He must really believe that God is able and willing to do the work. Further, that, being able and willing, He is now ready, as the soul complies fully with the conditions.

He must, as far as he can, count the cost, and be willing to have Holiness at any price. Fear of what the world or friends may say must not be allowed to stand in the way.

Entire consecration of everything is required—time, talent, will, and earthly store, all that is known, must be given for the Master's use, and the unknown future also for His supervision and unfolding. This consecration is not simply as an act of itself, but that the soul may be sanctified wholly.

Be sure you do not expect to feel you are sanctified first and then to believe it afterward. You will surely mistake and stop short just here if you do not watch very closely.

## THROUGH DEATH TO THE LIFE ABUNDANT

Having turned all over to God to be His for ever, you may begin to reckon yourself "dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Now you have complied with the terms laid down so far; but it is not by works, but by faith.

Having complied so far, you are next to believe that God is at least as faithful as you are, and is doing His part. You are to believe that what God says of a soul complying with His requirements is true. "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

You cannot believe you have feeling when you do not have it. You cannot have feeling that you are sanctified till the work is done, for God cannot bear false witness. In the moment you believe "He sanctifies me now," in that moment He does it, and afterwards you will know it."

To make a joyous and gladsome state of mind the only evidence of our acceptance with the Father is a mischievous error. To do this is to make the faith of our acceptance depend upon our emotions; whereas the Word is the only basis of faith, on compliance with which all the promises contained therein become ours.

## HOLD FAST TO THE IMMUTABLE PROMISE

If you take one class of emotions to be the evidence of your acceptance; when you feel thus your faith in God will abound, but when your feelings change your faith will be lost, and you may fall into consequent weakness and sadness, if not into gloom and total discouragement, unless watchful at this point. Now, such anchor ground is too unstable. We need the immutable promise of God, which holds both sure and steadfast amid all the varying storms that come upon us.

Transact the business with God. Be so interested in seeking Holiness that all other things will seem of little importance. Look steadily to God. Tell Him you believe what He says, that you now take Christ as your Sanctifier, that you believe He is doing His part of the work, that your work is done. Rest completely on the truth of His word and His Divine performance of what He has promised.

NEXT WEEK: "THE RICHES OF POVERTY"





# THE WORLD

IT'S WAYS AND SAYS  
IT'S JOYS AND SIGHS

## UNKNOWN ESKIMOS

### RASMUSSEN'S DISCOVERY IN CANADA

Natives of Arctic America Who Had Never Seen a White Man  
THE GRAMOPHONE IN THE SNOW HUT

### THE DEEPEST MINE

THE famous St. John de Rey mine, in Brazil, has now reached a level which makes it the deepest mine in the world.

Gold ore is being mined at 6,726 feet below the surface—mile and a quarter down—and the mine is proving something of an exception in this respect.

To the difficulties of ventilation so deep down is added the necessity for cooling the air, for the temperature of the rock at this depth is 117 degrees Fahrenheit, equal to the most oppressive tropical climate. A special system of cooling the air has been devised.

### THE OPIUM CURSE

SOME years ago we were all rejoicing that the Chinese had ceased to grow the poppies from which opium is obtained, and it looked as if this great people would conquer the evil of opium-taking.

But the troubles which have come to that land through its civil wars have given a chance to those who wished for their own gain to grow and sell opium. And now there is much land given to the growing of poppies, a crop which pays better than wheat. Already a quarter of the old crop is raised, and a few years ago there was no opium grown at all. It is a terrible falling back.

### PHOTOGRAPHING THE BRAIN

SOMETHING more wonderful than X-ray photography has been done at Pennsylvania University Hospital, where an ingenious little camera has been actually inserted in the brain through an opening in the skull, and a photograph taken of the brain.

The instrument is called a photographic cystoscope, and carries two tiny electric lamps, which light up the brain and enable an impression to be made on a tiny photographic plate.

Thus it has become possible to photograph the brain of a living person without in any way affecting his health.

### IN 558 LANGUAGES

THE Bible remains easily the most popular book in the world. Last year the British and Foreign Bible Society issued nine million Bibles. Compared with that all the other book circulations are trifling.

The Bible is now circulated in 558 languages. It is chiefly reprinted for backward countries in selections, or single Gospels; but there are complete translations into 136 languages. Besides being included in these 136 translations, the New Testament is separately printed in 176 different languages. Since 1900 the number of additional languages used for translations is 180.

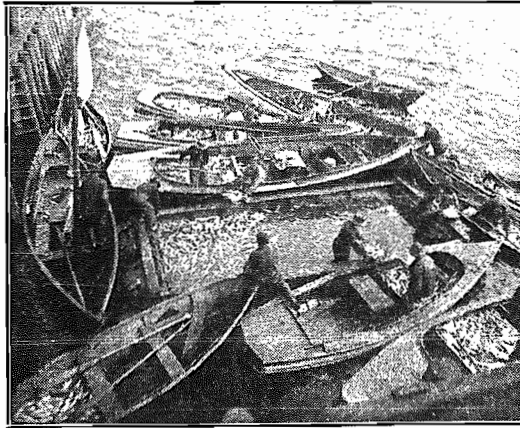
THE famous Arctic explorer Knud Rasmussen, a Greenland born and nationally a Dane, has been visiting the barren grounds of Canada on the northwestern side of Hudson Bay, and has there made discoveries which seem to throw a new light on the origin of that somewhat mysterious race the Eskimos.

He finds that five tribes, of whom little is known, live in this region. Two of them live on the coast in the spring and summer, and during the winter retire inland. But three of the tribes live inland and avoid the sea. Their means of existence are reindeer, hunting, salmon fishing.

He thinks their presence in the interior strengthens the belief that the Eskimos were originally an American mainland tribe, which wandered to the coast and there found a readier and more certain means of subsistence on the shores frequented by seals.

#### Civilization Spreading

The inland tribes have more primitive tools than the coastal tribes, and have not made so near an approach to civilization. They preserve more fully the early traditions, tales, and superstitions of the race. All the tribes come into occasional touch with the Hudson Bay Company's



Fishermen unloading their catch of herring at the wharf

quite unlike the sealing Eskimos of the coast with whom white people have had acquaintance in the past.

Knud Rasmussen, who speaks the Eskimo tongue fluently, found little difficulty in talking with the inland tribes, the only difference in their speech being that of a variation in dialect. Though at first they were suspicious, some of them having never seen a white man, he quickly gained their confidence, and they became friendly and talkative.

post on an island in Baker Lake, connected with the Chesterfield Inlet, where they sell the furs of the animals they trap.

The coastal Eskimos are rapidly changing their character. They have begun to use and understand the motorboat, and instead of snowshoes now live in tents, which they unlive by gramophone music imported from civilization. Some of them are serving as regular sailors on the whaling schooners of the Arctic seas.

### AN ELECTRO-PLATING DISCOVERY

THE important discovery has been made in Sheffield, England, that so on, can be electroplated with the metal chromium and rendered stainless and unattackable.

Chromium, it may be remembered, is the metal which is mixed with molten iron to produce the stainless steel now so generally used for cutlery. Plating ordinary iron objects with chromium will make them equally rust-proof.

Another most important discovery was announced at Sheffield recently. It has been found possible by adding a certain substance in very small proportions to silver to prevent the silver from tarnishing.

Silver objects have been kept for two years in an ordinary room, and remain as bright to day as when they left the factory. The new silver alloy has been kept secret until recently.

### PITHIGRAMS

A new lifesaver is now attached to some autos. Regulated by electric life net, hidden behind the bumper is dropped to within a few inches of the ground and picks up the unfortunate pedestrian who gets in the way of the car, thus preventing the wheels from passing over the victim's body.

With the flame of an acetylene torch a 27 inch piece of rolled steel was recently cut in two in a western railway yard. Only fifteen minutes were required for this undertaking. Hooded men did the work at the rate of nearly two inches per minute.

Greater economy and convenience are claimed for a brush that carries boot blacking, furniture polish, wool stain or paint in its handle. The use is controlled by pressure of the finger, and thus is evenly and easily applied. It may be used for cleaning clothes, painting, shining shoes, furniture polishing, type cleaning and many other purposes.

Looking inside the human heart without halting its beating has been made possible by a surgical instrument known as the "Cardiscope." It is a metal tube about the size of a pocket flashlight, one end of which carries a lens. A small electric bulb, fitted on a carrier, is placed against the surface of the lens. This illuminates the inner lining of the heart during an operation after a small opening has been made by its surgeon's knife.

Something new for keeping track of elapsed time at the telephone is an hour glass which is easily attached to the telephone post. When the glass is inverted it takes five minutes for the sand to run through so that a glance while talking tells the speaker how much remains for the conversation.

Besides automatically blocking the ignition when the car is stopped, a newly invented keyless automobile lock positively holds the steering gear. There are no keys to forget and the combination may be changed as often as desired. The mere turning of a button does the automatic locking.

By using a hollow iron post, a clothes line has been made that keeps the line out of the way when not in use. Each post carries four ropes which pull out and automatically return when released. The ropes are kept clean and new ones can be put in by removing a cover plate. Nothing is visible except the post.

To show the worth of improved highways, government experts have made an automatic device for recording traffic which shows not only the number of vehicles passing over the road but also their weight when it is stalled. There is no delay in traffic as the machine is hidden under the road-bed and is covered with concrete slabs over which the vehicles pass. In this way, it is hoped to obtain a comparative record of the cost of moving vehicles and commodities over dirt and hard road.

1,638 Japanese are resident in Great Britain.

The population of China is 427,679,214, and that of Japan 56,961,918.

**FENELON FALLS**

On August 11th, 12th and 13th, the Peterboro Band visited Fenelon Falls. Upon their arrival they were escorted to the Citadel where a welcome repeat had been prepared for them by the Officers and Soldiers of the Corps. In the evening they held an Open-air Musicales at the Kawartha Hotel grounds.

On Sunday morning another large Open-air Meeting was held at the Brooks' House. The first half of the Band, under Bandmaster Robinson, then proceeded to St. James' Church where they supplied the musical part of the service; the second half of the Band, under Deputy Bandmaster Smith, furnished the music at the Methodist Church Service, which was in charge of Brigadier Moore.

In the afternoon a monster Musical Festival was held at the Kawartha Hotel, followed by an Open-air at 6.15, after which the Band marched to the Methodist Church, where the Service was conducted by Brigadier Moore. After the Church Services, an Open-air program was given at the Kawartha grounds.

The playing of the Band at each of the Services and Open-air Festivals was of the very best, and was greatly enjoyed by the large crowds which attended. The playing of the baritone saxophone, by Bandsman Maynes, was a feature of the program. The Band gave their final Festival at 2.30 p.m. on Monday, in the Kawartha Grove, after which they took their departure for Lindsay, where they were billed to play in Victoria Park that evening. Sister Ivy Smith, daughter of Adjutant and Mrs. Smith, Officers in charge of Peterboro Corps, sang at the various services.

Brigadier Moore delivered stirring addresses at both morning and evening Services in the Methodist church. In the morning he spoke on "Sanctification," while in the evening he delivered a very impressive address on "Life."

**HAMILTON III.**

Adjutant and Mrs. Goodhew

We are sorry to have to report the death of one of our comrades, Bandsman Collins. He met his death under somewhat tragic circumstances on Friday, August 17th. He had finished his work for the day and was unharassing his horse when it gave a lurch forward and our dear brother was fatally crushed between the shafts and the side of the barn, dying in less than an hour afterwards.

On Sunday, August 26th, the Memorial Service was held, conducted by Mrs. Adjutant Goodhew. During the service a representative of the Army and Navy Veterans spoke a few words of comfort. Corps Cadet Guardian Mrs. Edmunds conveyed to Bandmaster and Mrs. Collins and family the deepest sympathy of the comrades of the Corps. Bandsman Keel also spoke words of encouragement to the bereaved, remarking that recently our departed comrade had told him that all was well with his soul. Envoy Burditt took the lesson and urged upon all to prepare to meet our comrade in Heaven. At the invitation four boys came forward seeking Salvation.

J. W. H.

**GANANOQUE**

Captain Hempstead, Lieut. Bunton

Sunday, August 26th, the Meetings were conducted by our Officers. The Open-airs were well attended and many convincing appeals were made by different comrades. The Meetings were well attended and while no visible results we realized, we believe much good was accomplished.

Monday night will be remembered by all who were present at the Meeting. The Hall was almost full to give a welcome to Captain and Mrs. Tidman, who spent a few days of their honeymoon in town. Both the Captain and his wife spoke of the pleasures they felt in being in Gananoque, after which the Captain delivered a very helpful and inspiring address. Mrs. Ensign Thompson of Ottawa, also spoke.

# The Fall Congress

in connection with

## THE ARMY'S 41st ANNIVERSARY

will be conducted in Toronto on

Oct. 13, 14, 15, 16 and 17

by

## The Chief of the Staff

(Commissioner Edward J. Higgins)

supported by

## Commissioner & Mrs. Sowton

### PROGRAMME OF EVENTS:

#### IN THE MASSEY HALL

Saturday, Oct. 13th, 7.30 p.m.—The Chief of the Staff will be welcomed to the Congress.

Mammoth Musical Festival by Bands and Songster Brigades, assisted by visiting combinations.

Sunday, Oct. 14th - - - - A Day of Salvation

11 a.m. - - - - Holiness Meeting

3 p.m. - Lecture, "The World's Unrest and The Salvation Army's Message."

His Honor COL. H. COCKSHUTT, Lieut.-Governor, will preside.

7 p.m. - - - - Salvation Meeting

Munday, Oct. 15th, 7.30 p.m. - - Young People's Demonstration.

Songs and Drills by the Young People, Display of Life-Saving Scout and Guard Work, Music by Young People's Bands.

#### IN THE TEMPLE

Tuesday, Wednesday, Oct. 16th and 17th  
OFFICERS' COUNCILS

## EXTRA

A SPECIAL MEETING will be held for Local Officers and Soldiers on  
**TUESDAY OCTOBER 16th**

Special Railway Rates can be obtained  
SEE YOUR OFFICER

## MOTHER PRAYED FOR TWENTY YEARS

A MAN some time ago in one of The Army's Social Institutions sought Salvation. He had been brought up in a Christian home, but despite all efforts to help him had chosen the wrong way and gone deeply into sin. Leaving home and loved ones he wandered from place to place, going from bad to worse until he eventually found himself destitute in an Army Shelter. For twenty years he had not written home and his people did not know whether he was alive or dead. All through those long years, however, his mother continued to pray for her wandering son. After his conversion, at his request, a letter was forwarded to the home address containing the news of his conversion. By return of post came word that at the very hour the son was kneeling at the Penitent Form his old mother was passing away. Her only prayer before she died was that her prodigal son should be saved. Thank God her prayers were answered.

## TWO MINDS—A SINGLE THOUGHT

TWO brothers attended Army Meetings for a little while, but nothing more than a passing interest was evinced. Moral, respectable, well-dressed youths they were, but they lacked Salvation.

One Sunday night they took their accustomed places at the back of the Hall. Before the Meeting had been long in progress the Spirit of God gripped them, and when the Officer's wife put to them the direct question, "Are you saved?" they replied in chorus, "No, but we want to get saved."

Without waiting further they rose to their feet and both knelt at the Cross. They were later enrolled as Soldiers under The Army Flag, and intend to spend their lives in God's happy service.

## STRUGGLE OVER A RING

A WOMAN kneeling at an Army Penitent Form could not get the spiritual victory she was seeking to obtain because of her unwillingness to part with a gold ring she had upon her finger. Although she realized that the jewellery was an emblem of vanity, and as such was an obstacle in her soul's experience, she would not give it up. However, after much weeping and anguish she at length surrendered.

Taking the ring from her finger and laying it upon the Mercy Seat she entered into the Blessing of Full Salvation. She is now a Local Officer and doing useful work for God.

## NEW PIPE EVERY WEEK!

A MAN recently came to an Army Penitent Form and sought deliverance from the tobacco habit. He said that for years he had bought a new pipe every week.

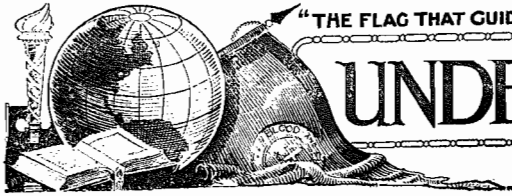
Although he had tried many times to rid himself of the habit by sucking sweetmeats, and even pebbles, he never succeeded in obtaining liberty until the night he knelt at the Mercy Seat.

"I left my pipe and baccy with Jesus, and He has taken away the very desire for them," he says in his testimony. He was sworn-in as a Soldier a few months ago.

## OLD THING FORSAKEN

A FLASHLY-DRESSED woman a little while ago attended an Army Meeting, at the end of which she came to the Cross and cried for mercy. Desirous of demonstrating that conversion for her meant change of dress, she made her way the next morning to a shop and bought a dress that was modest in keeping with her religious profession. She hence, one day, to complete her transformation by wearing Army uniform.





"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

# UNDER ONE FLAG

## BLUE AND BLACK-ROBED CHINESE

### A Woman Writer's Impressions of The Army in China

MISS Cynthia Maguire, a writer of fame in the United States and Canada, has written her impression of The Army.

"I always like to see the lads and lasses of the most optimistic movements standing at the street corners," she writes. My last sight of Salvation Army work was in Peking, when the big Fourth Annual Congress was in progress. I came away almost spellbound at the simple, self-sacrificing lives led by this brave band of men and women.

"Salvation Army methods appeal to the Chinese. They like the Bands and processions and the hand-clapping at evening services, while the singing in their own language delights them. The Officers are good linguists, and quite a lot of the well-known songs and choruses now have their Chinese words. It is wonderful to see a crowded Hall of blue and black-robed Chinese, and to hear them singing joyously and shouting 'Hallelujah!'"

"During Congress week a procession formed up in a main street—a work of art in its way. Officers led it, mounted on prancing steeds, and each section was different from the decorative point of view. A group of women Officers wore the national costume of the countries which had sent Recruits to the Chinese Field, mounted Chinese interpreters represented China and Mongolia, and children from the various Homes carried banners with suitable mottoes.

"A band of men Officers who had been on river 'carrying the Gospel' rocked along in a dummy boat, and there were many such attractions. The procession was a colossal one by the time it was ready to set out, and it lent a tone of added picturesqueness to that already wonderfully picturesque city."

"On after days gymnastic displays were held when the day's Congress work was over, and children rescued from remote districts showed what they could do under expert supervision. They were pathetic mites, some of them with their little pinched faces growing fat again, but their acting as they went through the intricacies of scarf and lantern drill, action-songs, body-tattoos, and the like, was perfect."

"I am afraid we are not doing well to-night," remarked one small girl, in a casual manner, to the audience as her squad made some negligible mistake—and she was not in the least displeased when they laughed at her—which reminds me that the mites with bound feet have been unbound when they enter Salvation Army Homes.

"You have to live in China to realize what havoc famine and flood can produce. Having lived there, you cannot fail to appreciate what The Army is doing."

## LIGHT AND HEALING

### ARMY HOSPITAL MINISTRATIONS IN GUZERAT

THE village of Anand, Western India, with a population of nearly 9400 souls, is of comparatively little importance, but it is an ideal centre for missionary operations in Guzerat. Within a radius of five miles there are twenty villages with an average population of more than 2,500, and The Army's Hospital in the central town is of inestimable value. Of eighty-two in-patients received at the Hospital in one month the average distance they had travelled to secure treatment was over twenty miles. Four came over fifty, three more than one hundred, and nine over two hundred miles. The residents in the near villages become out-patients, and of these over thirteen thousand and five hundred were treated last year.

It is estimated that in Guzerat three persons in every thousand are totally blind, and ten in a thousand partially so, with the result that the Hospital staff need to be specialists in eye troubles. Carelessness and neglect are responsible for much suffering. On the occasion of the



Typical group of children under The Salvation Army's care in India

recent stone-laying ceremony at the new Hospital at Anand, Staff-Captain Dr. Draper brought on to the platform a family which had come that morning to the out-patients' department. It consisted of a father, mother, and child, and the little one, through sheer neglect, had become totally blind.

Some idea of the general work done in the Hospital can be gathered from the following cases taken at random from the Hospital records:

A small boy arrived one day carrying in his arms a little girl, whose life no one but he had seemed to have thought important enough to preserve. But as he carried the child in and out of the village day after day he had the joy of watching her recovery.

After he had fallen from a tree, thus breaking his thigh, a man was left for twenty-one days before he was brought to the Hospital. As may be imagined he was then in a terrible state. For ten days he had eaten nothing.

An operation for double cataract having been successfully performed upon an old man, he jumped and danced for joy and laughed and cried by turns, but although he could see he still wanted some one to lead him about!

There are many requests for The Army to extend its work, and great hopes are entertained for the future.

## HOW TO BE SAVED

**N**O matter what other knowledge you may have you must know yourself a sinner, or you will not be likely to seek Salvation. The realization that you have sinned, and that unless you find favor with God you must be lost, will help you to a proper appreciation of the value of Christ's coming into the world, and dying upon the Cross as a remedy for sin. To benefit by His death you must repent and turn from your sins, and ask God for Christ's sake to forgive you for the past and help you in the future. If you do this with your whole heart, and exercise faith in Him, He will save your soul and give you the witness of the Spirit that you are born again.

## BREVITIES

Colonel Allister Smith, for a few weeks in temporary command of The Army in Czecho-Slovakia, recently gave a short testimony in the Czech tongue.

\*\*\*

A recent Convert at Jen Chin, China, is known locally as a "Devil's Agent." He is one of a sect of devil priests who profess to hold communion with the dead and whose street meetings are regarded with great awe by the people of the countryside. He now intends to devote his life to the spreading of the news of Salvation!

\*\*\*

A Chinese edition of "The Officer" magazine has been added to The Army's large family of periodicals.

\*\*\*

A visitor to Wandwell, who sought Salvation at The Army Hall on Sunday, and was returned home to Cradock on Wednesday, called the news of her conversion to be met, because, as she said, "it was too good to keep for twelve days until I could see her!"

\*\*\*

The Army Hall at Menzies, Australia, in almost deserted mining township, has been taken to pieces, moved 300 miles to Merredin, a growing agricultural centre, and there re-erected.

\*\*\*

At Minneapolis, U.S.A., there is a Cradle Roll of 50 members. Forty-two babies were dedicated on a recent Cradle Roll Sunday. Last month the Cradle Roll Sergeant visited the mothers of 400 of her charges.

\*\*\*

Amongst the recent Converts of The Army in West Africa is a lad who was brought up amongst the heathen rites of his native village. One of his duties was to kill leopards for sacrifice and offer them at the foot of a sacred tree. It was decided, however, that he should go to school at Lagos, and he was accordingly sent to the city for that purpose. He, however, had other opinions on the matter, and failed to report at the school, leading about the beach instead. There he eventually came into contact with The Army. His work, and gave his heart to God. He is now anxious to gain all the education he can that it may be used for the glory of the Savior.

\*\*\*

The difficulty of changing the outlook upon life of the Indian criminal tribesmen is well known, and Army Officers who work on the Settlements find their patience severely tried. But with the children the experience is vastly different. Their response to the teaching given them is most gratifying, and many of them enter into the experience of Salvation at an early age. At one Settlement children's Meetings have recently been started, and the testimonies given there make inspiring reading.

\*\*\*

Brigadier Frederick Saunders, of the Training Garrison in Melbourne, has been appointed Principal of the Training Garrison in New Zealand.

Wednesday, 29th.—Left Brussels at 5.40 with P. and to Amsterdam. Then to Antwerp, Smith remaining in the city to work off matter dictated en route. Saw Howard (Lieut.-Commissioner). His health still a great anxiety.

Our dear Catherine looks better. Delighted to see her and her joy in seeing us again is surprising. Found her in quiet, simple surroundings. Major Smith (a Netherlands Officer), to whom we must ever feel indebted, has proved a friend indeed. Some bright talk and pleasant visit. I went back in the evening.

Left her with much good counsel at 5 o'clock, and to Antwerp. London cables extremely perplexing. P. leaves and wise. Committed her and all to God the Father, for His Kingdom and His glory.

Thursday, 30th.—Left at 7.34 a.m. with Smith for Paris. P. on platform smiling at me as we glided out. Her last words: "We are one, and one with our Lord."

Friday, December 7th.—(En route for India on S.S. Macedonia). Still in the Canal on turning out this morning after a quiet night. Put in some good work today.

Cliff's birthday. We talked a while very intimately. How the years fly! He begins to feel it! This day is also the anniversary of dear Abraham's passing from us. I do not feel more and more that for us death is a transition, a step up into the light—the opening of a way from life to life, from one life to a higher and nobler condition.

For all is life, and death is a door whose portal Diviner ways; Continuing there the work that is immortal With prayer transformed to praise.

Friday, 8th.—At sea, out work today. My pen is singularly more vigorous some days than others.

What a glory and what a mystery is the sea! What a reflection of eternity is caught on its face! What a life-giving, death-dealing power it bears! What a mighty Master! His Master must be who maketh its depths to boil like a pot and then maketh it like a pot of oil! I rest in the wisdom of Him who shuts it up with doors, saying, "Hither shalt thou come, but no further; here shalt thy proud waves be stayed."

Saturday 9th.—Lectured in the Salon last night. Sir Charles Armstrong, one of the railway magnates of the East in the chair. Very good audience. All seemed very much interested and many impressed. Oh, these poor rich! Begged for the Sailor's Orphanage, and took a collection the largest ever taken on this ship except when Melba sang for the War Fund. This seemed greatly to please the Captain. Many have been to congratulate me on the lecture during today.

Sunday, 10th.—Much warmer, though a pleasant breeze makes for us not very common condition in the Red Sea. Reached Aden, twelve hours behind time, at 5.30 this evening. An extraordinary scene presented by the collection of small boats, which at once gathered round the vessel, all loaded with various Eastern products—carpets, rugs, jewels, ostrich feathers, and so forth. These were offered for sale with various degrees of energy and ingenuity. Lit by lamps or flares of various kinds and shapes they

## EXTRACTS FROM

## THE GENERAL'S JOURNALS

(Edited by Lieut.-Colonel H. L. Taylor)

A Sacred Anniversary—"These Poor Rich"—Red Sea Impressions: Busy Eastern Merchants; As the Sun goes down—Chats on Board with the Aga Khan and a Parsee Lawyer—Interesting Articles of Belief—Arrival at Bombay

made a stirring sight. Some of the passengers appeared to make liberal purchases. I was again chiefly interested in the coolies bringing the coal—they were splendid looking men.

Monday, 11th.—A wonderful display of color and light this evening. The double event seen in every sunset impresses me sometimes very profoundly. To-night I am seeing so

Liddon and Froide. Some intimate talk on eternal things with one or two passengers. It is the seed and not the sower which is the life-giving force, and yet love and zeal in the sowing makes a difference in the harvest.

Thursday, 14th.—Beginning to be weary of the ship! Three interesting interviews to-day.

good words, and good deeds?

"Honesty, charity, and truthfulness constitute the former; and dishonesty, want of charity and falsehood constitute the latter?"

Mr. Hennessy who was at one time in the British Diplomatic Service, followed. Very warm. Would like to help us in some way. A keen observer of men and things—widely travelled. Much impressed by my party and by the fact that he meets The Salvation Army everywhere. Of him it is a pleasure to testify that he has not been ashamed on this boat of the Gospel of Christ.

His Highness the Aga Khan greatly interests me. Mohammedan Leader—wealthy and a very influential man, returning from work with the British Government on the new financial arrangements for India. Very free and warm. Believes in The Salvation Army! Cordially approves our work for the lost of every nation. Has

been taking a holiday in Switzerland, and seen The Army among the mountains. "You have reason, General, to be proud of your people in Switzerland."

Concluding a long talk we spoke of his own relations with God, and he seemed pleased, though our views so different. I said: "Can you go so far as to think of Him as a Father?" "No, I cannot go so far as that."—Anxious I should speak in India of the importance of getting the best men of every creed into the various governing bodies. I asked him if he thought the new system of government would help the lower castes. "Not at first, they will suffer, but later, yes! Hope you will speak of this." An able and large-hearted man.

Wire from Chief, "John Wommaker of Philadelphia died yesterday." Telegraphed briefly to his son. He was a good man with a really vivid perception of Jesus Christ as the Light of the world. I asked him to help me with money for China, and he gave me a half promise, but the war interfered.

Disappointed to find that we cannot get into the British Empire Exhibition as I had wished.

Friday, 15th.—We have a rough sea for a few hours. I did not get up till 10 o'clock. The vibration quite rattles me! Cooler, with a pleasant breeze from the East.

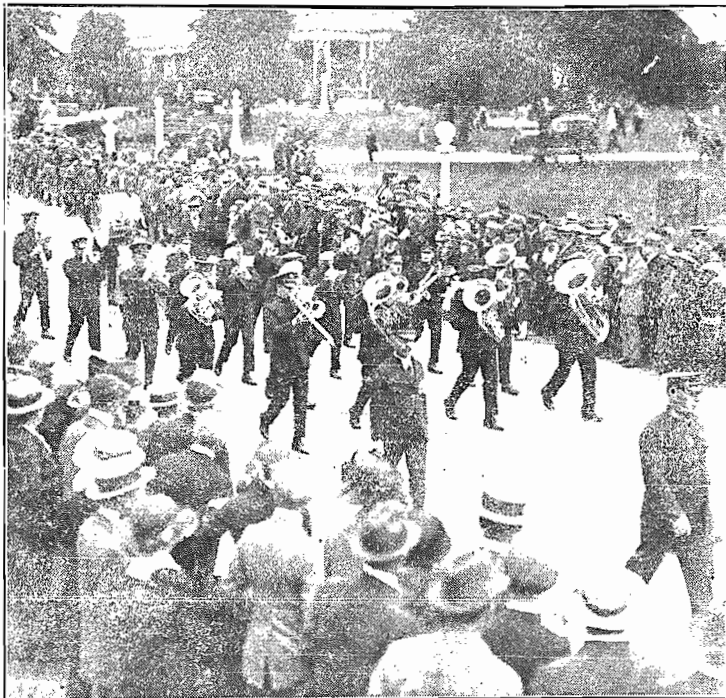
Arrived Bombay Harbor at 3.30 p.m., and finished off London mail. Mapp, Smith and Cliffe went ashore. The scene presented by the boats and coolies taking off baggage and mails one of extraordinary vivacity, color, movement, agility, good humor, skill! The carrying out of the gold and silver bullion very interesting.

Ship empty for some hours giving me an opportunity for quiet thought. At 8 o'clock Horskins (Lieut.-Commissioner) and wife, and Burfoot (Brigadier) came out. So glad to meet, and their pleasure encouraged me. Some important conversation re affairs. After Mapp's (Commissioner) return almost a conference on the Campaign.

Saturday, 16th.—(On S.S. Macedonia.) Left (Bombay) during the night for Colombo. Travelling near to land. Slept better.

Serious and important conference with Mapp. Our undertaking assumes important proportions as we approach the end of the journey.

(To be continued)



Some of the Salvationist "War Veterans" who marched in the great Parade held in connection with the opening of the Canadian National Exhibition

much that belongs to life as a whole in this one declining day that I am sad. There is always "the vision of glory," but there is always the "dying pain."

Some very useful work to-day.

Tuesday, 12th.—Cliffe and Smith gave further trials of the Magnavox on the top deck. It seems to be satisfactory. Captain much impressed, and the wireless operators very helpful and kind. Several passengers joined in the effort, the experience with different voices being useful.

The setting sun again very wonderful this evening; the whole horizon a sheet of vivid moving color and the sea stretched over by golden paths. Into what a lead of glory the King goes down to take his rest! What an Artist is our God!

This has been a useful day. I am making progress with my work, and have now begun to talk personally to some of the passengers.

Wednesday, 13th.—Found vibration very disturbing in the night. Weather much warmer. Some bits of odds and ends of work, but this is really the third day of the three days' quiet I had promised myself. Read a little—

An important lawyer of Bombay, a Parsee, very friendly to The Army. Talked freely about the affairs of India. Deeply convinced of the enormous value to the people of the British Government control, while still ardently wishing for a larger measure of self-government.

The Parsees are deeply interesting. They are a small but very influential force in Indian life. Smith made the following extracts from one of their books of instruction:

"Who is the most fortunate man in the world?

"He who is most innocent.

"Who is the most innocent man in the world?

"He who walks in the path of God and shuns that of the Devil."

"Which is the path of God and which that of the Devil?

"Virtue is the path of God, and vice that of the Devil."

"What constitutes virtue, and what vice?

"Good thoughts, good words, and good deeds constitute virtue, and evil thoughts, evil words, and evil deeds constitute vice."

"What constitute good thoughts,

# THE WAR CRY

Official Organ of The Salvation Army in  
Canada East, Newfoundland and Bermuda

Founder.....William Booth  
General.....Bramwell Booth

International Headquarters,  
London, England.

Territorial Commander  
Commissioner Charles Sowton,  
James and Albert Streets, Toronto

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## Commissioner and Mrs. Sowton

**Conduct Meetings at Yorkville and the Temple on  
Labor Sunday—Ensign and Mrs. Laurie say farewell,  
after useful term in Canada East, for Central Ter-  
ritory of America**

**L**ABOR Sunday found Commissioner and Mrs. Sowton busy in the interest of God's Kingdom with Yorkville for the seat of battle morning and afternoon. Preliminary remarks, made by Brigadier Moore, Divisional Commander, were brief but sincere and warm.

The first note of song was the wondrous love of the Saviour, boundless as an ocean, yet without a limit. Major Bloss caught up the theme in

time in South America, at the Toronto Headquarters and, prior to her marriage, was the Life-Saving Guard Organizer, being the pioneer leader for that movement.

Commissioner Sowton referred to the parents of Ensign and Mrs. Laurie and also stated that the grandparents of the Ensign were his Soldiers many years ago. "Our Comrades have rendered good service in Canada East Territory," said the Commissioner, "and we shall miss them."

Adjutant Beer, who has worked by the Ensign's side in the Finance Office, spoke of him as an intensely energetic and most affable comrade. The Adjutant also referred to Ensign Laurie's splendid service as a member of the Staff Sextette.

Mrs. Colonel McMillan stated how many souls had been touched by the sweet singing of Mrs. Laurie. Canada has to thank her for faithful devotion to the Life-Saving Guards, she pointed out, and many young people who are Officers to-day, look back with joy upon the days when Mrs. Laurie taught them not only Guard-craft but how to win souls.

The Ensign and Mrs. Laurie thanked all the Comrades for kindness shown and assistance given. Each mentioned the leadings of God with joy, the keen desire to ever be of service, the pleasure they still find in pointing souls to Christ, and of their burning desire to be faithful to the end.

The Salvation battle, at night, was held in the Temple with a splendid crowd present, considering the low temperature. Following soulful singing Mrs. Abby led in prayer.

Ensign Laurie expressed his appreciation of the comradeship shown him while in Canada and, without spending further time on farewell thoughts, he urged sinners to abandon sin and look unto Jesus and be saved.

"I should like to say how the labor of Ensign and Mrs. Laurie is valued," said Mrs. Sowton, "and we wish them every blessing." Like a wise leader

## TERRITORIAL TERSITIES

**COMMISSIONER and Mrs. Sowton** the Chief, Secretary, and Departmental Head, from Headquarters, journeyed to Jackson's Point on August 31st, and, joined by the Officers in Camp, took part in a farewell service. Lieutenant Colonel and Mrs. Perry were as intimate in "The War Cry" several weeks ago, have relieved their duties as Leaders, referred to the Colonel and his wife as sterling soldiers, vigorous fighters for God and Comrades of the lowest type.

Colonel and Mrs. Perry replied to the kind tributes and assured the presence of their deep desire to continue as fighting Salvationists and servants of Jesus Christ. It will be remembered by "Cry" readers that the Colonel has spent forty years in The Army as an Officer, and that his varied and useful career was reviewed in a recent issue.

Commissioner Sowton completed forty years' service as an Officer on September 3rd. In congratulating our Leader on such a splendid record we are sure "Cry" readers will continue to pray that the blessing of God may rest in abundant measure upon both the Commissioner and Mrs. Sowton.

Adjutant Holland, Matron of The Salvation Army Maternity Hospital in Sydney, N.S., is under Farewell Orders, and the Commissioner has appointed her to take charge of the hospital in London, Ont. The Adjutant is expected to take up her new appointment on October 1st.

Commandant Mrs. Adams, who has labored so faithfully for over ten years as Matron of the London Hospital, is under Farewell Orders, and will be receiving another appointment shortly.

Adjutant Beecroft of Montreal Metropole, has now instituted a restaurant and cafeteria and will be able to supply meals to the men using the Metropole. A large meeting room has also been made in the basement.

A request has been made for an Industrial branch to be opened in Windsor. This being a Border City, there are a number of stranded sinners, and it is hoped that The Army might be able to give them a life over job. This matter is under consideration.

The Diphtheria outbreak at Swash Reformatory has abated and Ensign and Mrs. Most are now able to continue their work. Commandant Barry has therefore returned to Guelph.

Mrs. Commandant Squibb, who has been in the Old Last for two months, is expected to land in Canada about September 10th.

Captain Galahue, stationed at Marchfield, Oregon, recently saved ten strips of his skin to save the life of a laboring man who had been terribly mangled in a machine.

(Continued on Page 3)



Ensign T. B. Laurie

his stirring prayer and sought the blessing of the Holy Spirit upon those present.

Both the Commissioner and Mrs. Sowton championed the cause of Sanctification: by word of entreaty and argument, coupled with personal testimony, they both made plain the need of a clear-cut experience and a robust character.

Dangers that lurk around and prevent soul-victory were presented in their true state. Bright and not harmful do they appear on the surface, yet when master of a soul, as was clearly set forth, they rob one thus indulging, of peace and holiness. In the Prayer Meeting one soul surrendered to God. Much conviction was witnessed, and it is not surprising to learn that seven captures were made at night.

For the afternoon Meeting a nice company gathered, and Ensign and Mrs. Laurie farewelled for their new appointment in the Central Territory of America.

It may be of interest to "Cry" readers to learn that our Comrades are children of the regiment, their respective parents being Commissioner and Mrs. Laurie and Commissioner and Mrs. Mapp. The Ensign who is taking an important position in the Finance Office at Chicago, was born in the Old Land and, prior to coming to Canada, he worked on International Headquarters, and was a Staff Bandsman.

He came to the Land of the Maple about twelve years ago, and after a year or so as a Soldier entered the Toronto Training College. During his eight years Officership he has filled appointments as a Field Officer, on the Training College Staff, in the her father was appointed here as Trade Department, and for the past six years, the Finance Office has claimed his attention. In all his work a splendid spirit has been manifested, and a Comrade in every detail has he proved himself to be.

Mrs. Ensign Laurie was born in India and first came to Canada when her father was appointed here as Chief Secretary. She has been an Officer thirteen years, occupying Field appointments, spending a short



Mrs. Ensign Laurie

Mrs. Sowton also had stirring truths to utter which burned into the hearts of the ungodly.

After Mrs. Ensign Laurie had so loved the Commissioner rose to deliver his final message of the day. Sin was presented in its own hideousness and the foundation upon which so many unconverted stand was, by telling illustrations, completely cut away from them.

They were not left to flounder around for long, as our Leader eloquently painted the sweetness of a life given up for God and service.

### IN THE TEMPLE

ON

**TUESDAY, SEPT. 18th**

AT EIGHT P.M.

FINAL

### FAREWELL MEETING

FOR

**THE CHIEF SECRETARY**

AND

**MRS. McMILLAN**

All City Corps Unite

**THE COMMISSIONER WILL BE  
IN COMMAND**

### OUR NEW CHIEF SECRETARY

The Commissioner announces that The General has appointed Colonel Albert Powley, at present Chief Secretary of the Southern Australia Territory, the Headquarters of which is at Melbourne, to succeed Colonel McMillan as Chief Secretary for Canada East Territory.

Colonel and Mrs. Powley, with their family, are expected to sail from Sydney on October 4th for Vancouver, and will thus be due to arrive in Toronto early in November.

Colonel Powley, who has been an Officer for over 34 years, after many years' successful service in Great Britain, where he occupied important positions in Army work, was appointed, some ten years ago, as Chief Secretary to New Zealand, and has subsequently served both as Field and Chief Secretary in Australia.

Mrs. Powley is the sister of Territorial Bandmaster Purchard, of Chalk Farm, London.

The Commissioner has already assured Colonel Powley of a warm welcome, and received a very hearty reply by cable. The Colonel intimates that he is looking forward with great pleasure to his appointment in this Territory.



## TERSITIES

(Continued from page 8)

Colonel Brangle, D.D., is due to reach Toronto on Friday. His visit is being eagerly anticipated, and much prayer is ascending to God on his behalf.

Staff-Captain Bristow, who, as we have already announced, has been appointed as the new Men's Side Officer at the Toronto Training College, will, with Mrs. Bristow, be welcomed to their new appointment by the Commissioner at the Temple on Sunday, September 23rd.

We understand that Colonel James A. Smith, who spent so many years in Native Work in South Africa, will be passing through Canada in a few days on his way to Vancouver, from which City he will be sailing for the Orient on October 4th. Captain Charles Sowton, the son of our Commissioner, who is going to China, will leave by the same steamer.

Ensign Tom Robertson, who has been assisting in the Trade Department at T.H.Q. for over three years, has received orders to farewell, and will, with Mrs. Robertson, be taking up an appointment on the P.H.Q. Staff at Boston, Mass., under Colonel McIntyre. We shall miss Ensign and Mrs. Robertson very much, but believe that the blessing of God will follow them in their new work. They will be leaving Toronto during the latter part of September.

Sister Mrs. Stickle, Gravenhurst, Ont., has been admitted by the General to the Order of the Founder (First Class), for laboring with unwearied sacrifice for fifteen years in order to make possible the reopening of a Canadian Corps which had been closed in regrettable circumstances. We are sure that our dear Comrade will appreciate this recognition by the General, to whom the Commissioner reported her exceptional devotion to the Flag.

Several Bandsmen from Flint, Michigan, were numbered in the vast crowd which has been assembled at Sunnyside on Sunday night. Lovercourt Band occupied the stand, and presented several selections in capital style.

Recruiting Sergeant Sykes of Timmins, met with a serious accident in the crowd recently. He is lying in Western Hospital, Toronto, with a broken back and no hope is held out for recovery by the doctor. Remember our Comrade and his wife, who is the Young People's Sergeant-Major, at prayer time.

Brigadier McMillan is representing The Army at the Annual Conference on Prison Work at Boston, U.S.A., on September 15-16-17-18. The Prisoners' Aid of Montreal bearing part of the expense.

Prayers are requested on behalf of Adjutant Goodhew, Hamilton III., who has undergone a serious operation.

On Sunday afternoon, in Oakwood Theatre, Toronto, where Hamilton I. Bandsmen rendered a musical festival, it was announced that the Bandsmen represented 496 years in Salvation Army service.

## THE CHIEF SECRETARY'S FAREWELL TOUR

HAMILTON—Tues., Sept. 11th.  
LONDON—Wed., Sept. 12th.  
WINDSOR—Thurs., Sept. 13th.  
MONTREAL—Thurs., Sept. 20th.  
Lieut.-Colonel Morehen will accompany.

# JAPAN REELING UNDER TRAGIC VISITATION EARTHQUAKE SPREADS DESTRUCTION

So vast an area has been devastated by the greatest earthquake in the history of the country that it will be long before the actual loss of life is known. The most reliable estimates of the dead up to the present reach as high as 200,000

## THE COMMISSIONER despatches immediate aid, calls for generous support to Fund and for Prayer on behalf of stricken millions

As we go to press the world is shuddering from the shock occasioned by the catastrophe which has overtaken Japan. Notwithstanding the fact that no definite report is yet in circulation and, making due allowance for that unhappy quality of exaggeration which is associated with first reports of every disaster, it is evident from the huge-

Sympathy for Japan must take a practical form. The suffering is on a scale which calls for immediate financial aid and it will be noted that the waters that lap the shores of British Columbia also caress the Islands of Japan. Canada, too, has many religious workers in that country; the intimate trade relations between the two nations promise to become closer in the future, and it will be remembered that Japan was our ally in the Great War.

In this country we know little from actual experience about the devastation of tornadoes, earthquakes and tidal waves, and no country is better able, or more eager to afford help, to the less fortunate, than is ours.

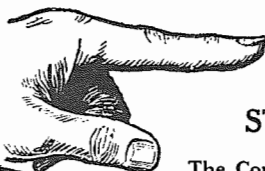
As will be seen from the parallelled centre of this page our Commissioner, true to reputation, was quickly alert to the responsibility which attaches to so representative a body as The Salvation Army when need and distress so keen and poignant are manifest. Cables were soon carrying messages of sympathy to the people of that stricken land, and what is more—they carried practical financial aid. Banking on the well-known generosity of our own people and Canadians in general, the Commissioner cabled, as a first instalment, \$5,000.00 and with commendable speed he has issued an appeal for funds. Every Divisional Commander has been instructed to solicit financial aid for our Japanese Fund. Special collections will be taken and just whatever amount is raised will be despatched with all speed to Tokyo for The Salvation Army's characteristic careful distribution to people in dire need. Toronto leads Canada East with the announcement that "THE POTS" will be on the streets on Thursday, Friday and Saturday, and Officers are busily engaged in rounding up helpers.

Cabled intelligence has reached the Commissioner that up to Tuesday noon The General had not received any information whatever concerning our Officers, but he had already sent some help, with a promise of more to follow.

The Salvation Army Territory of Japan comprises the islands of the Empire and the peninsular portion of Manchuria, including the important town of Dalny, situated near to Port Arthur, which won historic fame during the Russo-Japanese War.

The Army's efforts in Japan commenced in 1895. Remarkable progress has been made, particularly during the last decade, and there are now few important towns where the work is not in operation. Japanese Salvationists are distinguished for their fiery zeal and perseverance in soul-saving.

His Majesty the Emperor has, for some years, given an annual donation to The Army. The Crown Prince, during his recent visit to London, received The General, who presented an illuminated address.



# HELP!

FOR

## STRICKEN JAPAN

The Commissioner, immediately on learning of the dread calamity which has overtaken Japan, instructed that \$5000.00 should be forthwith cabled for general relief purposes. This was not only an indication of his recognition of the acute need, but an earnest of what he hopes will be a larger sum of money to follow. This, however, depends upon the response made to the appeal for assistance which he now makes through the "War Cry."

Comrades and friends are urged to help as generously as possible. Special collections will be taken up at all Salvation Army centres and cheques made payable to Commissioner Sowton, marked specifically for Japanese relief, and addressed "c/o 20 Albert Street, Toronto, Ontario," will be gratefully received and acknowledged.

ness of the calculations offered, even by the most conservative opinion, that the visitation is one of tremendous magnitude. The death toll is estimated by the Osaka "Asahi" at 320,000 and the demolition of property is said to represent upwards of five billion dollars. The great port of Yokohama is a destroyed city, and Tokyo, the capital, is computed as suffering to the extent of two billion five hundred million dollars.

The succession of seismic disturbances extended many miles inland and the calamity thus caused was intensified by fire, overflowing rivers and the rush of tidal water. Thousands of bodies filled the rivers and streams of the country and the streets of the city and towns are strewn with dead.

Considerable anxiety is felt on behalf of our Salvationist comrades; amongst them Commissioner and Mrs. Eadie and a number of well-known and highly-esteemed Canadian Officers. News of the holocaust caused memories of Major and Mrs. Ernest Pugmire, Captain Kenneth Barr, and Captain Harold Burrows to spring vividly into mind, fervent prayer is being offered for their safety and definite news is awaited with acute eagerness.



## MUSICAL INSTRUMENT SERIES.—4

## The Drum

**T**HE Drum is an instrument which has, perhaps, been more intimately connected with the destinies of man than any other. It is almost as old as man himself, and, whether its measured beat falls upon the ear of savage or cultured, there is something about it that causes the steps to quicken and the heart to beat in expectation.

It is said that the drum and tambourine are the only instruments used by the snow-bound Eskimo from Greenland to Siberia, and that its music accompanies all their actions. "Nothing is done, nothing contemplated, without sounding the drum. If a person is ill, the drum is beaten; if he is well the drum is beaten; if the hunting and fishing are prosperous, the drum proclaims the fact; if death has robbed them of a comrade, the drum sounds his knell."

However that may be, to the Salvationist there is something irresistible in the "Call" of the drum.

The drum (or tabour) in its earliest form was probably similar to a large tambourine, possessing only one skin-covered top. The ancient Egyptian, however, used the double-headed drum, and it is evident, from a specimen found at Thebes, that the skins were tightened by cords in a similar manner to that employed at the present time. It is certain that the Romans used the tabour, and by their invasions it was brought to this country. The drum seems to have received a better reception in Wales than in England, for it was in great demand in the Principality in connection with feast days, although the drummer, like the piper and juggler, received little for his services, being only paid one penny. For this reason he was frequently expected to supply the melody for the dance by playing, at the same time, on a whistle pipe.

The name "Tabour" is derived from the Spanish name "Atambor," by which the largest form of drums were known. In England the name was changed to drum, and the drummers were generally used in pairs. Kettle-drums were probably carried into battle by the Crusaders, but the earliest English record of them is in connection with King Edward's first minstrels in 1304. The Kettle-drum has also been introduced into the concert room. Handel frequently making use of a pair-borrowed from the Tower. Berlioz, the French composer, made use of as many as eight pairs on one occasion.

The origin of the kettle-drum is, no doubt, Arabic or Saracenic. This species was originally known as "nakers," a corruption of the Arabic word Nacreh, and were small hand-drums, with bowl-shaped bodies covered with skin, and were generally used in pairs. Kettle-drums were probably carried into battle by the Crusaders, but the earliest English record of them is in connection with King Edward's first minstrels in 1304. The Kettle-drum has also been introduced into the concert room. Handel frequently making use of a pair-borrowed from the Tower. Berlioz, the French composer, made use of as many as eight pairs on one occasion.

## THE YOUNG BANDSMAN

## HOW TO TREAT HIM

**T**HERE can be no question about the fact that the Band Recruits of to-day are going to be the Band Locals and Bandsmen of to-morrow. With such a possibility in view, a high standard, both spiritually and musically, should be held before the Recruit. When a young Bandsman starts out he should be made to feel that he is a Soldier firstly, then a Bandsman, and according to the sacrifice and energy that he puts into his labors as a Bandsman, so will his reward be in future years. I had, in dealing with young Bandsmen, that it doesn't do to take them as a whole, but according to their different temperaments or natures they should be dealt with individually. If a young lad does anything, or behaves in a manner that causes anxiety in any way, he should be called quietly aside and spoken to in a firm but kind manner and made to feel that such a

"I have no other instruments," said our Adjutant at a Sunday morning service, "we can use the instruments of ten strings," and with a joyful laugh she began clapping her long, slender, but very serviceable hands, and all followed her example, and so there was a grand chorus, or orchestral band of ten-stringed instruments accompanying our earnest voices.

The instrument of ten strings mentioned in the Bible had to be played by the human ten-stringed instrument, a pair of clever hands. What could we do without our hands? Is not all work more or less musical—or, should it not be so? Good work of any kind brings peace and harmony, increases love, ennobles man and woman, glorifies God.

We may say that our hands are really musical in themselves, having the power to make music, even as in the clank of the blacksmith's hammer, the tinkle of breaking stones, the ringing blows of the cooper or his

is saved. How glorious must that magnificent chorus of thanksgiving! In the world there is a great variety of musical instruments. There is a variety of reed instruments, of stringed instruments. And there is a variety of the ten-stringed instruments we are here writing about. How delicate the fingers, the hands of some people in comparison with those of others. How much better adapted for delicate, sweet and tender music! Soothing touches of God's love! Every pretty service from these tapering, shapely hands is really musical in the sight of Him Who composed the infinite music of eternal loving-kindness.

## The Music of Sacrifice

Salvationist musicians, have you not sometimes felt your heart bounding with joy, your spirit singing a thrilling song at the thought of divine sacrifice? There are hard hands, hard with honest toil for the material comfort of man, of family, for the progress of the universe. Brave hands that fashion our thoughts of God from wood, iron or clay. Duty nobly done by them is musical before Heaven. Honest toil is spiritually musical, because it is harmonious, pleasant to hear with the ear of love. But all the ten-stringed instrument, of whatever kind must be distantly attuned. They must be inspired with the love of God and love of man to produce the grandest music. "God so loved the world." What a beautiful chord those words awake in the human breast, awake to action that moves gloriously our instruments of ten strings in the service of the fallen, the weak, the sinful, arising from repentance and Salvation. Let us play with our ten-stringed instruments all sorts of sweet songs, of anthems in our daily lives, in the ordinary walk of life, praising God with our God-given hands in every way that we can. And we may be sure that no note of praise will be lost before the Father of the Throne, and that every cadence, every holy expression will be echoed and re-echoed throughout the everlasting ages, exalting human souls and glorifying God for ever.

## BAND BOOKS FOR SALE

- 3. 2nd Cornet.—No. 3 Band Book.
- 1. Euphonium.—No. 3 Band Book.
- 1. Bass Trombone.—No. 2 Band Book.
- 1. 2nd Tenor.—No. 2 Band Book.
- 1. Bass Trombone.—No. 1 Band Book.
- 1. Euphonium.—No. 1 Band Book.
- 1. Vice-Adjutant W. G. Davis, 128 Charlotte Street, St. John, N.B.

should be put on their guard and shepherded by a little advice and help. Sometimes a young Bandsman will take advantage of any particular interest that may be manifested in him and become a little independent. If such be the case he should be shown that while his services are very acceptable, yet at the same time the Band could still carry on without the same.

There are times when we are apt to take too much notice of the faults and mistakes of young Bandsmen and overlook the good qualities. Great care should be exercised on this point. I believe that we should be just as prompt in recognizing the good points in a Bandsman as in acknowledging those which may be a hindrance to him. When dealing with young Bandsmen let us remember that at one time we were boys ourselves, and that we should do unto others as we would have them do unto us.

## WHY ALWAYS "THE LATEST"

## A PLEA ON BEHALF OF OLDER JOURNALS

And Full of Suggestion for the Musical Leaders who will This Year Participate in the Great Congress Festival

**T**HERE is a tendency in some quarters for Bands to have as the summit of their musical ambition the playing of the latest Journals. It is, no doubt, very commendable for a Band to be able to play the latest compositions and arrangement, but it would be good for Bands to give place on their program to one or two of the old favorites.

Most of our younger Bandsmen have heard but few of the older pieces, and would welcome the opportunity of becoming acquainted with music that was played by their elders in the past. There are many selections and marches shelved by Bands evidently because in order to be "in the swim" they cannot find time to practise them.

Programs should be varied, not only in regard to the pieces played, but also by the composers represented. To a musician a festival dominated by one personality is apt to become a little monotonous. Here are a few numbers which might be included in the programs:—

- 1. Festival Series, No. 4.—March, "Departed Heroes." By Ensign B. Coles.
- 2. B.J. No. 548.—Selection, "Guide Me, Great Jehovah." By Brigadier F. G. Hawkes.

private conversation is for his own benefit and future welfare as an Army Bandsman.

## Pray and Testify

The young Bandsman should be made to feel, also, that he is not merely in the Band to play an instrument, but to speak, sing, or pray whenever the opportunity is afforded him. A good way of encouraging this is to get them to speak or pray in the Meetings held privately in the Band-room, thus encouraging them to do so publicly.

The Bandmaster or Band Sergeant should watch the young Bandsmen as they take their places in the Band, and endeavor to find out their particular weakness or shortcomings, and just where they are lacking they

(Continued on column 4)

- 3. B.J. No. 681.—Selection, "Great Master." No. VI. By Lieut.-Colonel R. Slater.
- 4. B.J. No. 868.—Selection, "Full Salvation." By Lieut.-Colonel K. Osby.
- 5. B.J. No. 812.—Selection, "Conquering Faith." By Brigadier A. Goldsmith.
- 6. B.J. No. 513.—Selection, "Swiss Melodies." No. II. By Lieut.-Colonel R. Slater.

- 1. B.J. No. 686.—March, "The Joyful Army." By Brigadier A. Goldsmith.
- 2. B.J. No. 656.—Selection, "Movement." By Ensign B. Coles.
- 3. B.J. No. 780.—Selection, "Eventide." By Brigadier F. G. Hawkes.
- 4. B.J. No. 660.—Selection, "My Keeper." By Brigadier A. Goldsmith.
- 5. B.J. No. 849.—Selection, "Songs of Finland." By Lieut.-Colonel R. Slater.

- 1. B.J. No. 717.—March, "The Jolly Salvationist." By Lieut.-Colonel K. Osby.
- 2. B.J. No. 723.—Selection, "The Army" No. II. By Brigadier F. G. Hawkes.
- 3. B.J. No. 862.—Selection, "The Banner of Liberty." By Brigadier A. Goldsmith.
- 4. B.J. No. 731.—Selection, "West Indian Melodies." By Brigadier F. G. Hawkes.

## The Music of the Hospital Nurse

And not merely in these ways is the instrument musical; not merely, even, in the production of artificial music on the organ, piano, violin, harp, zither, or guitar; but what glorious music is echoed back from Heaven that is produced by the soft fingers of the hospital nurse, as she adjusts a bandage on a wounded leg, or smooths, with gentle touch, brows corrugated with pain! Spiritual music! Heaven rejoices when a soul

"You are responsible for the shattering of every pane of glass in this building; if you are sincere, get busy, and put this House in ship-shape condition. And they did, and funds were raised for the renovation by a great banquet and seven of the ringleaders of the persecutions contributed seven hams."

It is worthy of note that while in Quebec he was shot at four times, and was left in the street for dead on one occasion. True, he feigned this condition, but even so he was desperately hurt and only managed to get home by crawling on his hands and knees.

Happy stays at Fredericton, Moncton, Amherst, Richmond Street and Bowmanville followed in sequence, and after a useful period on J. S. work in the Woodstock Division, he assumed command of Peterborough Corps, and it was from there, on account of Mrs. Steele's continued ill health, that he returned to the Home-land, where he engaged in a further period of Field and Divisional service.

For twenty years prior to his retirement from active service, the Brigadier John Steele of to-day, was associated with The Army's Naval and Military Work, and it is safe to say that no Salvationist has a wider knowledge of the men and ways of the Twin Services than he has. The writer once heard an eminent person say, "Steele was built for the job he holds" and the statement was based upon knowledge. Dapper, frank and merry-hearted, a real man's man is the Brigadier, and that is why he became a prime favorite, especially with the men of the Grand Fleet. Wherever he went he had the right of way, and under the circumstances it is not surprising that he conducted Meetings in submarines, destroyers, battleships, cruisers; in fact in all kinds of craft, and was privileged to witness numerous and wonderful conversions.

We got him to tell us about one or two, and found ourselves so enthralled by his tellings that we forgot pencil and paper and lived in the sphere of miracle for a while. He told of a young lad of eighteen summers who came to him for help and advice, which his pals he was granted leave the evening prior to his ship's departure. Once ashore he went the pace, was soon in bad company, drugged, robbed, stripped, thrown into the street and left. Some Petty Officers finding him, picked him up, took him to The Salvation Army Home, and when he came through the doorway, Brigadier Steele, one of them said, "Dad, here's a job for you." "It's mine," said the Brigadier, and soon the lad was picked up and placed in bed.

Knowing that he was due on board at seven next morning, the Brigadier went first to rouse him. The lad's condition was such that he thought the drug had worked havoc with him and in turn he had worked havoc with his surroundings, but try as he did the Brigadier was unable to get any sign of consciousness. He tried again half an hour later, and again and again until seven o'clock efforts were made to arouse him, but without success. Nine o'clock came, the matter looked serious and the Brigadier resolved on trying extreme measures before calling the Naval police and handing him over. He told his assistant to prepare two baths, one very hot and the other very cold. Then they called the stupefied sailor and dropped him into the ice cold water. This shook him up a bit, and while he was still under the spell of the drug they dropped him into the hot tub. Then surely did he open his eyes, open his throat they poured hot water and they walked him about until he was as good as sane. The Brigadier was very conscious of what would happen if the sailor missed his ship, which was due to sail at noon. So a conveyance was secured and soon sailor and Salvationist were speeding to the dock-land. The lad was what is termed "strait" in the Navy and was therefore taken into the police, who were ready to take him in hand,

## MORE INTERESTING LEAVES FROM A VETERAN'S DIARY

(CONTINUED FROM LAST WEEK)

Brigadier John Steele, who figured in the early days as an Officer in Canada, tells a story which is brimful of interest. The first instalment appeared in our last issue and showed how that, heeding a distinct call for Officership, John Steele entered the Training College and after a short term on the British Field came to Canada.

Brigadier Steele stayed in Canada seven years. Trenton, Brockville, Picton, Stirling, Montreal and Quebec were the Corps he commanded. In the last-mentioned place he met with severe opposition. Finally, becoming exasperated at the rowdiness and continual attempts made to break up Salvation Army Meetings, he peeled off his coat and challenged his insulters to combat.

No one accepted the challenge, but instead the roughs cheered and acclaimed him "a Captain indeed." Taking advantage of their change of mood, the then Captain Steele, pointing to the glassless windows, exclaimed:—

And once at the gate Brigadier Steele asked to see the Inspector.

"It's no use, Captain," said the Inspector, "that had ought to have been aboard at seven o'clock. He has dishonored his ship and must pay the price for such negligence. 'But,' argued the Brigadier, 'the lad's been more sincere against than sinning. You have a bad husband, and I have a boy and neither of us know just what lies ahead of them as high as our hopes. Be good enough to give me an introduction to his Command-"

mander acted as though it were not possible to countenance so great a transgression of the rule of his ship. Circumstances must touch the very limit of extenuating before even the possibility of reduced punishment will be admitted. But before the Brigadier was through tears filled the eyes of that sturdy man of the Navy. "What do you want me to do?" he asked. "I want you to send this boy to the sick bay instead of to the gales, and to give him another chance." A moment of silence, thrilling in its por-

### Warnings and Invitations to the Sinner

"What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"—Mark 8: 36, 37.

"There is a way that seemeth right unto a man, but the end thereof are the ways of death."—Prov. 16:25.

"It is appointed unto men once to die, but after this the judgment."—Heb. 9:27.

"The wicked shall be turned into hell, and all the nations that forget God."—Psa. 9:17.

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works."—Rev. 20:12.

"And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20:15.

"If thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever."—1 Chron. 28:9.

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—1 John 1:9.

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, that leadeth unto life, and few there be that find it."—Matt. 7:13,14.

"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for He will abundantly pardon."—Isa. 55:7.

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."—Jno. 3:16.

er, and give me the opportunity of saying a word for him."

The Inspector was greatly touched by the wholesome concern evidenced by the Brigadier, and agreed to not only give him an introduction to the Commander of the ship but to accompany him into his presence. So together, with the still semi-conscious sailor between them, they made their way to the ship so soon to depart. "Jack Tars" spic and span lined the decks, and were all eyes and ears—and may we not add hearts, for they are real men.

Splendidly and touchingly was the story of the drugged sailor unfolded by the Brigadier. At first the Com-

mander, and presently the result—an instruction to have the sick man put to bed, nursed back to condition, and the withdrawal of all charges.

That the Brigadier left the ship with the cheers of hundreds of men ringing in his ears seems to be a fitting conclusion of the story, but there is a sequel. On that ship there was a Naval and Military Leaguer. He got wind of the affair, too, took a special interest in the rescued lad, and before the ship reached Milta he had landed him, with five other Tars, at the mercy-seat.

This article is growing apace, but just one other story from many unfolded by the Brigadier:

One night there entered the Naval and Military Home at Portsmouth a naval stoker. He was what is called a "two and two man", had a bad record and was out on general leave. A meeting was in progress, but he was drunk and appeared to be unconscious of what was happening around him. When the invitation was given he made his way to the mercy-seat and proffered to get saved. But he was drunk, very drunk as we have suggested, and while we know miraculously saved, and converted, which have been recorded in Army Meetings, it cannot be stated that this man got through safely. He was just as bad as ever within a day or so, but he was on The Army list and therefore was regarded as a Salvation Army responsibility. In keeping with custom the Brigadier "looked up" his converts, and chased this particular man all over the port, rescued him from "pubs" and "harpies" and a dozen unhappy situations, and ultimately got him to the Penitent-Form again. This time the real thing happened, and Burrows, for that was the man's name, got soundly converted, and became an enthusiastic Salvationist.

Then war broke out and Burrows was drafted to H.M.S. Aboukir, which with H.M.S. Cressy and H.M.S. Hogue was torpedoed while on patrol duty near the coast of the West. Not catastrophe happened Burrows was, with hundreds of other men, thrown into the cold waters, but after swimming around for a while he found a spar and it looked as though his life would be saved. Then out of the darkness another man snatched at the spar. It was the last clutch of a drowning man, but the spar would only support one. Burrows recognized the newcomer as a shipmate stoker, a man with no regard for God or religion and in a flash realised that death for him would mean hell. We can only faintly hint at what must have transpired in the heart and mind of Burrows. A slight push and the other man would have dropped off into the waters, and who will say that this would have been other than justifiable under such circumstances. For two to cling to that spar would have been to sign their own death warrants! But Burrows, miraculously transformed hard drinking naval stoker, made his decision quickly. Arguing his own readiness to meet his God, he faithfully warned that other man and extracted the promise that should he be saved he would look God and evil, at the first opportunity, a Salvation Army Hall or better still, a Salvation Army Naval and Military Home. The man promised, and Burrows crossed the bar into the Haven of Rest.

The "other man" was rescued and taken to Portsmouth.

True to the promise made under those tragic circumstances, he made his way to The Army Home, saw Brigadier Steele, told the story of his rescue and kneeling right by the public bar, with lots of other sailors eating, he thanked God for his deliverance from the deep, and cried out into the firmament, "O God, here is a well-established Leaguer."

And so we could continue. But space forbids. At the same time we cannot omit stating that the remembrance of a life so splendidly spent in the service of God and The Army, and the knowledge that he has led so many into the true and living way, must take a big share of the credit for the happy countenance and cheerful spirit exhibited by the Brigadier during his short stay in our midst. Further, we must not forget to mention Mrs. Steele, who has played such a great part in his life. She is one of the true and most tireless comrades that ever stood beside a man in the heat of a busy career, and there are hundreds, yea, thousands of men in the Services who will raise their hats at the mention of her name, and there are many mothers, wives, sweethearts and sisters who have of the goodness in her heart to thank God for the loving ministry, behind the scenes, of Mrs. Brigadier John Steele.



# VICTORY WINNING - ON THE - FIELD



## ORILLIA

Captain and Mrs. Larman

During the absence of our Officers, who are on furlough, we have been well supplied with "specials," who have conducted some very profitable Meetings. On Sunday, August 8th, Sergeant-Major Fairhurst was in charge of the Meetings and was assisted by Ensigns Betts and Fairhurst of the Training College Staff. The Meetings were well attended and God's presence prevailed.

On Sunday, August 12th, we were favored with a visit from Ensigns and Mrs. Cubitt. Major Kenyon of London, England, also visited Orillia and conducted the week-end Meetings of the 19th. Four souls sought the Saviour. The Major was assisted throughout the day by Captain Larman, Staff-Captain Martin, Commandant Melroe, Ensign and Mrs. Cubitt, and Ensigns Betts and Fairhurst. A wonderful day was reported.

Our Meetings are well attended and on a recent Sunday night we had one hundred and forty-four people in the Hall.

We have also commenced the Young People's Meeting on Monday nights with Young People's Sergeant-Major Laws, assisted by the Corps Cadets, leading on. Last Monday night three young people were found at the Mercy Seat. We are in to make Orillia young people real fighting Soldiers for God and The Army.

## HALIFAX I.

Commandant and Mrs. Ellsworth

On Sunday, August 15th, we were favored with a visit from Colonel and Mrs. Chandler of the Chicago Training College. Major and Mrs. Burton, our Divisional Commanders, as well as a number of visiting Officers, were also with us. We had a splendid day. The Spirit of God was felt very near and we received great help and blessing through the various speakers. At night the Citadel was packed and we listened to an interesting address by the Colonel. The day ended by eight souls seeking Salvation.

## TIMMINS

Ensign Uden

We recently were favored with a visit from our Divisional Commander, Brigadier McAmmond; this being his farewell meeting in the Golden City. The Meetings were very well attended and the Brigadier's talks were full of inspiration.

Captain Isherwood, who has been stationed here for just over two years, also farewelled. On Tuesday we had a farewell tea and many of the comrades spoke of the blessing that she had been to them, and also wished her God's blessing in her future life. We are very sorry to report that one of our faithful Soldiers, Brother Sykes, met with a serious accident in the mine. He is now in the Western Hospital, Toronto.

## WELLAND

Captain and Mrs. Johnston

While our Officers are away on furlough we have enjoyed very much the visit of Envoy Jones from Hamilton. We also had Envoy Huntington from Brantford, to lead us on for a week-end. The Meetings were well attended and the Holy Spirit came very near to us. After the Sunday night service was over the Envoy visited a sick comrade and before leaving him he assured us that all was well with his soul should the summons come. Brother J. Nay,

## HUNTSVILLE

Captain and Mrs. Bond

The Huntsville Band, accompanied by the Officers and a few of the Comrades, visited the town of Bariks Falls and proclaimed the Gospel of Jesus to a large crowd. The playing of the Band and the real live testimonies of the comrades were appreciated by the people. Many expressed their wish for The Salvation Army to visit them often.

Lieutenant George Hunt of Chapleau, who was home on furlough, helped in the Meetings, also in the Band. The comrades were all delighted to have him back again.

On Monday, August 27th, while the Open-air was in progress, a man came out and wanted to speak. He had

## PORT HOPE

Captain Ding, Lieutenant MacGillivray

Saturday and Sunday, August 25th and 26th, will be a week-end long to be remembered. The Peterboro Y. P. Band arrived at 5 p.m. in a fleet of cars, after which they had supper, kindly prepared by the ladies of the Corps. The Band then proceeded to the Open-air stand. All available space was occupied by the townspeople, who listened attentively. Master Brooks caused a great stir among the crowd when he took the baton and conducted a piece. We then marched to the Hall, where a splendid crowd listened to a musical treat.

Sunday was a busy day. After holding two Open-airs we marched to the Hall for the Holiness meeting. Sister

## SPECIAL VISIT OF COLONEL BRENGLE, D.D. TO TORONTO

### HOLINESS TEACHER AND SALVATIONIST CAMPAIGNER

IS PROGRAMMED AS FOLLOWS

#### RIVERDALE

September 7th to 9th

#### THE TEMPLE

September 11th to 16th

#### LISGAR STREET

September 18th to 20th

gone to bed, but when he heard the music and singing he got up and the Spirit of the Lord so strove with him that he got converted and came out to give his testimony. He said he was in the habit of using tobacco but threw it away, saying he could not serve God if he clung to this habit.

Five souls have recently been converted. To God be all the glory!

## SMITHS FALLS

Ensign and Mrs. Alderman

Ensign and Mrs. Cowan visited our Corps on Monday, August 27th. An Open-air preceded the Meeting, and a large crowd listened with keen interest to the burning messages of both Missionaries before entering the Citadel.

The services and experiences of these Officers and The Army work in its multifarious operations in India, was of such interest to this crowd that at 10 p.m. they were reluctant to leave the building. We thank God for the sacrifice of such Missionaries. The Meeting was, we believe, of untold value to the Kingdom of God, The Army, and the town. May God bless Ensign and Mrs. Cowan and family, is the prayer of Smiths Falls Corps.

Mrs. Parnel of Peterboro, took the lesson. In the afternoon a splendid crowd gathered for a Musical Meeting, which was much enjoyed by all.

Adjutant Smith took the Lesson at night. We finished up the week-end with another Open-air meeting. A great crowd of people listened to the Band, which gave a number of musical items. Master Brooks again conducted a piece, and at the request of the audience, was placed upon a chair so that everyone could see him.

Much credit is due to the Band and Adjutant Smith, who has the boys so well trained. This was the Band's first week-end away from home and we feel we were greatly privileged in being the first Corps to have them.

The Port Hope Corps is going ahead. Our Hall is being renovated inside, also our Quarters. The Home League has been started and we believe will make a good name for itself under the able leadership of Sister Mrs. Levitt. The Young People are progressing. Lieutenant MacGillivray takes a special interest in this work.

Sergeant-Major and Mrs. Brooks of Peterboro, also visited this Corps in connection with the visit of the Band.

## PERTH

Captain Lyon, Lieutenant Allen

Perth Corps had a real glimpse of India through the visit of Ensign and Mrs. Cowan, Missionary Officers. They were here for August 25th and 26th, and how we did enjoy their visit! Crowds listened to them as they stood in their Indian garb and proclaimed the Gospel, and as we sang "From Greenland's icy mountains, from India's coral strand." Many were interested in the Ensign's lecture as he told of the work of The Salvation Army in India. How proud we were to hear of the many heathen that have turned to God through the efforts of our missionaries, and as we marched through the streets of Perth many followed and a deeper interest has been created in our work through their visit. One soul surrendered at the close of the night Meeting.

We are steadily going ahead in this Corps. Recently we held a service at the House of Industry, and we were of cheer and blessing to the inmates.

One woman sought Salvation recently and is making good progress spiritually.

## MONTREAL I.

Adjutant and Mrs. Ursaki

Many features were prominent in connection with the week-end activities of this Corps which, under the direction of Adjutant Ursaki, were carried to a successful finish.

Favored with good weather and a splendid turnout of Bandsmen, Songsters and Soldiers, several splendid Open-airs were held under the leadership of Sergeant-Major Colley. These proved a drawing card to large crowds, who listened attentively.

Many recent converts are standing firm and keeping true to the vows made to God.

Lieutenant Calvert took a prominent part in the morning service, which proved a great blessing and help to all present. At night the Citadel was well filled. The Adjutant's address, together with the testimony of Captain Murgatroyd, proved a clarion call to the sinner. One came forward for Salvation. The Band and Songsters, also Male Choir, rendered appropriate music throughout the week-end.

## ST. JOHN III.

Captain and Mrs. Friend

The Meetings for week-end of August 19th were conducted by Lieutenant M. Steeves and Sergeant-Major Marney. The Spirit of God was very much felt, both in the Open-airs and indoor meetings. In the morning three comrades reconsecrated their lives to God, and in the night Meeting we had the joy of seeing five souls seeking Salvation.

Our own Officers conducted the Meetings for Sunday, August 22nd. A special feature being an Open-air conducted by our Corps Cadet Brigade. We have also welcomed Corps Cadet E. Carr from Woodstock. We had the joy of seeing five souls seeking pardon.

Much sympathy is felt for Treasurer Winchester, whose brother recently passed away.

## CRESTON, Nfld.

Lieutenant Fizzard

Lieutenant Fizzard has been with us for the past two weeks and much blessing has been received. Many souls have knelt at the Mercy Seat, the major portion of them being backsliders who have been subjects of prayer for some time.

## BROCKVILLE

Ensign and Mrs. Harrison

The week-end Meetings of August 15th-16th were conducted by Sergeant-Major Teck of Ottawa I. The visit of the Sergeant-Major aroused much interest and was the means of much blessing. His forceful addresses were greatly appreciated. On Sunday night we had a record attendance at the Open-air. On Thursday we were favored with a visit from Captain Fynden and Lieutenant Shewchen. Their Meeting was very much enjoyed.



## FIRST S. A. WEDDING IN WIARTON FOR MANY YEARS

At the Warton Methodist Church on Wednesday evening, August 22nd, Major Byers solemnized the marriage of Captain Wm. Mercer of Mount Forest, and Captain L. A. Ford, who, until the last few weeks, was stationed at Warton from where she left to relieve the Officers of the St. Mary's Corps. It was the first Salvation Army wedding to take place in Warton for many years, and attracted a large number of townsfolk. The bride was supported by Lieutenant Walters and the bridegroom by Lieutenant Green.

Following the ceremony a reception was held for Captain and Mrs. Mercer. In the Hall, where greetings were extended to the happy couple, and God's blessing invoked upon the union.

## DOVERCOURT (Toronto) Adjutant and Mrs. Galtway

During the last few months our Songster Brigade has been a source of great help and blessing in this vicinity. Recently the Brigade was requested to conduct a Sunday morning Service at Christie Street Military Hospital, which was not only a service of hope and encouragement to the inmates, but also a feeling of thankfulness in every Songster's heart when they realized what an opportunity, and also privilege, they had of extending God's work through praise and song.

On August 19th our Corps and Broadway Methodist congregation united for the Sunday evening Service. The Songsters sang two very select pieces entitled, "Jesus of Nazareth," and the anthem, "What a Saviour." The solo in the latter case contained the words, "And God shall wipe away all tears from their eyes." A church member, who was mourning the loss of her son, testified to the comfort such words would be to her during the coming week.

The Songster Picnic was held at Centre Island, and was well attended. Brigadier and Mrs. Walton were present. Much credit is due to Songster Leader Whitehouse and Secretary John MacGregor, for the splendid way in which everything was organized.

## LIPPINCOTT (Toronto) Ensign and Mrs. DeBoise

Aggressive Open-air work was the feature of our week-end campaign. Our work was at the helm and we commenced on Saturday night with a glorious Open-air and the presence of God was very real. People were interested and some good was done.

Mrs. Ensign DeBoise took the morning address and gave us some reasons of God's will concerning Holiness. Lieutenants Holt and Chandler (two of our old Soldiers) were visitors and gave helpful talks.

At night the Ensign gave an address on the "Great Things out of God's Law." Mrs. Brigadier Attwell also spoke and gave witness to the wonderful power of God to save and keep. After the meeting, a good number of the Soldiers turned out to a rousing Open-air in front of the Bellevue Rescue Home.

## WYCHWOOD (Toronto) Captain Barnum, Lieut. Kennedy

In the absence of Captain Barnum we have had Captain Sheppard in charge for four weeks. During the Summer months the afternoons have been devoted to Open-air work. Worthy of mention is the number of people who have sent word of the blessing and help received from our outdoor efforts.

Last Sunday night Lieutenant Kennedy gave a pointed Salvation address. One brother who had held out for a long time came forward. Captain Sheppard farewelled this Meeting.

## SPECIAL INTERVIEW SERIES

# THE MEN'S SOCIAL IN CANADA EAST

Colonel Otway Lifts the Veil and gives "War Cry" Readers a glimpse into the Workings of his Department

Governments Seek Army Help—Special Jail Privileges for Officers—"Brighter Day League" inaugurated—Fishing for "Down and Outers"

INVESTED of tunic and minus the earmarks of a Colonel, the Social Secretary was wading into the week-end accumulation of mail. A bit timid about encroaching upon his tightly programmed day, the "War Cry" representative bade him a smiling "Good morning." In response the Colonel extended a "Good morning, yourself. Come right in; I suppose you're wanting copy?" "Right-o," quote the Penman, "how goes the Social Work in Canada East?"

"Thank God, it is going," said the Colonel, "and going to some purpose."

"God has opened to us a door of great opportunity. The various governmental bodies, Municipal, City, Provincial and Federal, are looking increasingly to The Salvation Army for assistance in facing their Social Welfare problems."

"Take for example the instance of the Provincial Government, when twelve months ago, they requested the services of Staff-Captain McElhiney for parole work. The Commissioner complied with their request and the Staff-Captain was appointed as Assistant Parole Officer for Ontario. This appointment affords unusual opportunity for The Salvation Army to wield a mighty spiritual influence in the lives of many men. As a matter of fact, through the Staff-Captain's hands will pass the cases of all parole prisoners of all jails and reformatories in the Province, these prisoners in the course of a year numbering approximately five hundred men."

"Again, of recent date, several municipalities have approached Headquarters for a Salvationist worker to be appointed as Police Matron attached to the several Police Courts. Such appointments have been made at Windsor, Brantford, and Oshawa, and all possible counsel and assistance will be given to female prisoners. At Peterboro and Kingston such a work has been carried on for several years, and at Toronto and Montreal literally hundreds of cases have passed through our hands."

"Then, too, it was a splendid recommendation for our work when the Chief of Police in the City of — made application to The Army for an Officer to take charge of their local Morality Department. The purpose of the job was to settle as many cases as possible out of court, reconcile husbands and wives who have been estranged, trace down run-away husbands, care for first offenders on minor charges, and delinquent girls or children out of hand. The Commissioner's reply to this application was that while we were unable to appoint a commissioned Officer for this work, we would be able to nominate a Local Officer."

"War Cry" readers will also be interested to know that Songster-Leader Boys of Toronto I, has assumed a Provincial appointment. The Government recently passed an Act for the protection of dependent and neglected children and instituted a new department to deal with every phase of the work, including affiliation cases. The Salvation Army was requested to nominate a Local Officer who would assist in this department and Brother Boys has now been officially appointed. Under the jurisdiction of this Department comes the tracing of reputed fathers of illegitimate children and also secure for the unmarried mother some financial assistance."

"So much for the special phases of Army endeavor. Can you give our Readers an item or two of interest in connection with our ordinary welfare efforts?"

"To be sure—the Social arm of The Salvation Army is ever exercised on behalf of the needy of our race. Our revered Founder left us an unflinching slogan of guidance when he said, "Go for souls, and go for the worst." And with this battle cry

indelibly written upon the hearts of our Social Officers we continue to prosecute our work on lines laid down by our glorified General."

"I presume, Colonel, that an active Social work among men is carried on in Toronto."

"Yes, in Toronto there is a noble effort being made to touch that strata of society known as 'the down-and-outs.' And I might add, that out of this pond many of our 'big fish' are hooked. In Toronto our Men's Metropole and Sherbourne Street Hostel each accommodate one hundred men nightly. Eighty per cent. of the lodgers are unconverted, thus an opportunity is given us of fishing in a pond where there are plenty of biting fish."

Similar Hostels for homeless men form a chain across our Territory, there being such Institutions situated in Ottawa, Montreal, Quebec, Hamilton, London, Chatham, Halifax and St. John."

"Could you briefly explain to our readers just the purpose of The Army Industrial Department?"

"Yes. Our Industrial Department meets a very great need. For one thing it enables us to secure 'tide-over' jobs for many unemployed. Last year we provided 34,000 such jobs to relieve distress cases. It is much to be preferred to give a man a few day's work to help himself rather than to dole out charity and thus encourage vagrancy. A free labor bureau is also in operation, it having provided 11,800 men with position of a longer duration than those previously mentioned."

"The gathering of clothing by the salvage trucks is another phase of work undertaken by the Industrial Department. Clothing, boots, shoes, furniture, etc., is thus obtained and supplied to the poorer class at a nominal price, sufficient to pay the cost of overhead expenses. In Toronto we have ten auto trucks continually collecting this salvage."

"By the way, Colonel, is there not some new scheme under way on behalf of the men behind the bars?"

"Aye, another important aggressive movement in the interests of the prison populations of Canada East has recently been decided upon by the Commissioner, that is the launching of a league among the men, called the "Brighter Day League." The title makes clear the object and purpose of this new organization; namely, to assist men who are now behind the bars to look forward to a "brighter day."

"It may be known to your readers that special privileges and opportunities in the prisons, are afforded Salvation Army Officers in Canada East. They are heartily received by the wardens and officials, and at thirty-three different jails and reformatories in the Territory Meetings are regularly conducted. Many come to the Mercy Seat and seek God's pardon for their wrong doings. To further assist those men who express desire and determination to live a better life the League is formed. Those enrolled sign a simple pledge which contains the following items:—

1. To pray night and morning;
2. To read a Bible portion at least once per week;
3. To strive earnestly to live a Christian life;
4. To obey the rules of the Institution and the Officials;
5. Upon release to be a good citizen and also to attend a place of worship.

"A small neat card of membership is given to each, with a suggestion that it be placed over their bed. A small button, with the monogram 'B.D.L.' is also given, and they are encouraged to wear this insignia."

"Thus it will be seen that the 'Brighter Day League' is another open door, which leads to great opportunities to seek and save the souls of men."

# OF INTEREST TO WOMEN



## MOTHER

Dash it not down from its honored place

There, from the world apart,  
Still let it live, its spotless grace,  
Mirrored again in your darlings' face

Enshrined in a pure young heart.

But, mother, be sure that your life is right,

For naught to a child is so real;  
No heart so pure, no smile so bright,  
Angel's wings can be scarce more white,

Or the loveliest mortal so peerless quite,

As mother—a Child's ideal.

## CLOTHES THAT KILL

BY A PHYSICIAN

WHEN some patients come to me suffering from headache, throat trouble, or nervous breakdown, I don't order them medicine, I merely order a change of clothing.

An unwise choice of clothes—a determination to be in the fashion, or perish—is the cause of much sickness to-day.

People wear too little or too much; they wear the wrong garments, or the wrong sizes of the right garments.

Imitation silk stockings frequently cause blood poisoning. Colored stockings, too, can cause a lot of foot trouble difficult to cure. This is due to the dye used in the making of the shoddy stuff.

Straw hats of the cheap variety may injure the scalp, and the large hats for women, now jumping into fashion in place of the sensible small toques, are causing many headaches.

Common-sense clothes should be like the sailor's—loose and comfortable.

This, in a man, doesn't necessarily entail baggy trousers, bulky sleeves and gaping waist-coat.

If your tailor gives you a perfect, easy fit, you won't need to worry. But when you have to sit down carefully lest you spoil a "crease," or cannot freely move your arms or neck, then you're badly dressed, however expensive your suit may have been.

Your hat ought to fit as a glove fits—it shouldn't be screwed down too tight on your head. Your collar should not be an account to fight, then you're badly dressed, however expensive your suit may have been.

Another thing to remember is not to wear heavy boots unless you are out for a walking tour.

When lacing your boots, remember that your blood needs to circulate in your feet. Tight boot-lacing is very harmful.

## HOW MOTHER'S COUNT

"WHAT is the use of it all?" asked a weary woman the other day. "We bring our boys into the world, watch over them, and rear them to the highest purpose, and then—they go out? Wherever they go we lose them; it seems we women don't count in their scheme for much!"

Is that true? Certainly not! Lift up any good magazine, any religious paper, any good book, and find, before you have read through, some great man attributing his reaching the top to his mother's belief in him—his mother's influence—his mother's love. Poems are dedicated to mothers, written in praise of mothers; songs are lifted up about mothers.

Keep this always before you, mother, whoever you be, rich or poor, sick or well, clever or dull: You are writing something that will never be effaced from your child's heart.

O mothers, with darling little feet so often soiling the clean floors, dirty little faces continually to be sent to the wash, restless little hands for ever demanding something next to keep them out of mischief, get down to the treasure part of your life. Dig, dig into your own hearts, and find it—"you count." You count for—millions, we were about to write, as in our own arithmetic, but all the reckoning in the wide world of this stamp is as so many ciphers beside God's arithmetic. You count for the character of your children, for bravery in their lives later on, for purity, patience, endeavor.

You will see these effects, too, if you labor faithfully, and your boy will say: "I owe so much to my mother. She showed me how good it was to live; she gave me encouragement and praise when others doubted my motives; she inspired me with hope; she showed me Christ, and now I could not live without Him."



## APPLE TRICKS

APPLES, because of their mild flavor, are excellent to add to other fruits that are more expensive or less abundant. They may be combined with other fruits for butter, jam, marmalade, jelly or sauce. If the variety of apples used is somewhat tasteless, another fruit may be combined with them to give flavor.

### APPLE SAUCE CAKE

One and a half cups sugar, one egg, quarter teaspoon salt, two and three quarter cups of flour, four teaspoons baking powder, juice and grated rind of half a lemon, quarter teaspoon of cloves, half teaspoon nutmeg, two teaspoons cinnamon, one and a half cup sifted applesauce, one cup raisins, one-third cup nuts.

Cream the sugar and butter, add the beaten egg and the apple sauce. Mix and sift the dry ingredients, reserving one-half cup of flour in which to roll the raisins and nuts. Beat well and add floured raisins and nuts.

### APPLE CATCHUP

One quart tart apple, diced; one cup celery, cut fine; one red pepper, minced; two green peppers minced, quarter cup minced white onion, one-eighth teaspoon turmeric, one cup of water, three-quarters cup of vinegar, two-thirds cup of sugar, paprika and salt.

Combine the ingredients and simmer the mixture until it is clear.

### GINGER APPLES

Any apple that holds its shape well in cooking is good for ginger apples. Pare the apples and cut them in quarters. Cook them in boiling water until they are tender. Boil three-fourths cup sugar, one cup of water and two tablespoons of preserved ginger, cut fine, or a piece or two of gingerroot, for five minutes. Add the apples, simmer until the mixture is thick and clear, and seal in sterilized jars.

## VARIED HINTS

PLACE eggs in a basin of cold water. If they sink to the bottom they are perfectly fresh. If they rise a little they are indifferent but can be used for cooking. If they rise to the top of the water they are quite bad.

If eggs are placed for one minute in water that is nearly boiling they will keep fresh for some time. They will keep for as long as six months if steeped for a little while in sweet oil.

Coffee, with a little salt added before pouring the boiling water, will be greatly improved in flavor. Only a few grains of salt must be used.

When mashing potatoes to make them light and creamy, beat them well with a fork, adding a little milk. If cold milk is used it will make them heavy.

Poach eggs in a ball by heating the water to a boiling point, then rapidly fill a small whirlpool is produced. In the hollow thus formed drop the egg quickly.

## DOES YOUR NEIGHBOR SEE THE "WAR CRY?"

## THE HOME ALTAR

**Sunday.**—Eternal God, I would live in Thy fear all the day long. Save me from the peril of transient emotion. Let me not be satisfied with the thrill of an occasional impulse and the pleasure of an infrequent vow. Make me steady in my piety and constant in my communion. Help me to abide in Thee as a branch in the vine.

**Monday.**—Heavenly Father, I pray that Thou wilt sanctify my memory. There are things that I remember which I want to forget; there are things I forget and want to remember. Wilt Thou send Thy grace into the field of recollection, and nourish the flowers and destroy the weeds.

**Tuesday.**—My Master in heaven, I pray for the grace of consideration. Deliver me from the thoughtlessness that is unintentional yet cruel. Let me not so follow my own ends as to bruise my companions in the way. Let me not jostle my way to the heavenly goal. Give me the grace of helpfulness.

**Wednesday.**—O Lord, my God, wilt Thou teach me the way of Thy statutes. Lead me into their secret purpose and meaning. Let me obey Thee with intelligent spirit. Save me from the coldness of formality. May I not offer Thee the husks of obedience, and withhold the kernel of spiritual devotion.

**Thursday.**—O Eternal One, I would acknowledge Thee in all my ways. Let me never be suared into spiritual indifference. Let me not live as though I have no heavenly Counsellor or Guide. Before I seek the face of man, let me seek the face of God. Let me have my first counsel from Thee.

**Friday.**—Holy Lord, I pray that my sin may not have dominion over me. Wilt Thou root out its tyranny wherever I am enslaved. Tear from their thrones the idols in which I delight. Redeem me from all unlawful pleasure. Lift me into the glorious liberty of the children of God. If the Son shall make me free, I shall be free indeed.

**Saturday.**—Almighty God, I would run unto Thee as unto a strong tower. Save me from making a hut of my own importance. Let me not shelter behind my own devices. God is my refuge and strength. May I find my defence in Thee. Stand between me and the evil one. Hedge me about from all my fears. Let me trust, and not be afraid.

## We are looking for you

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar per annum, possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

**MCBEARTY or BEADY, Edward**—Sister Mary has not heard from him for at least 30 years, but has lately heard that he is in Toronto. Anyone knowing of this party, please communicate. 11259

**ZIMBLER or RANDALL, E. A.**—Lived in Toronto and served with the 2nd Infantry Troup. Originally hailed from Mich. Brother John would like to hear from him. 11260

**NELSON, Mrs. Hannah**—Age 77, hazel hair, brown eyes, medium complexion, whole native of Yorkshire. Last written from Toronto. Brother anxious. 11262

**PHILIPS, Rebecca, Miss**—Age 33; last communicated with her sisters in 1912, when she was at home. Letters have been addressed to 11255 Street Post Office, Ontario. Any information will be appreciated. 11263

**JENSEN, Jens Christian**—Age 12, born in Trus, near Holsten, Denmark. Came to Canada when quite young. Married in 1907, daughter of the Postmaster in the house where he had been living, and working on the railroad. Brother enquires. 11267

**STEEDS, Louisa Elizabeth**—Not heard from for over a year. Last heard from in Montreal, where she intended going to Toronto, and is thought to be married. Her mother, who is nearly blind, is anxious for news. 11269

**FINLAY, Relatives**—May be living in Dunfermline, Norway, or Peterhead, Scotland. Mr. James Finlay, who left Dunfermline four or five years ago for New Zealand, a Mr. W. Finlay in New Zealand through Canada about October, and would like to get in touch with any relatives. Kindly communicate with this office. 11272

**JOHNSON, Roger C.**—Age 25, black hair, brown eyes, dark complexion, native of E. Liverpool, Norfolk; was farm laborer in England. Missing since 1919. Last wrote from Bellefield. Father anxious for news. 11274

**LUFMAN, Albert**—Age 51, dark complexion, medium height. Last heard from 12 years ago. Was then in E. C. on a young schooner. Sister enquires. 11275

**JOHNSON, Gustave Edwin**—Height 6 feet 1 inch, fair hair, light complexion, 23 years of age, single. Last not in contact since 1920, when he was in Vancouver. Father died. Pension money wanted. Sister enquires. 11276

**CASEY, Mrs. Thomas J.**—nee Nellie Lane. Not heard from for seven years, was then living on Dundas Street, Toronto. Sister enquires. 11277

**BURY, Annie, nee Hardiment**—Age 55, native of Reading, Berks. Came to Canada about 29 years ago, and was last heard from in Halifax, N.S. Sister in England enquires. 11282

**MCRIEN, Aaron**—Laborer; age 35. Last seen in London some 40 years ago. Brother Moses making enquiries. 11283

**CAMPBELL, Robert**—Age 25, height 5 feet 7 in., light brown hair, fair complexion, Scotch. Broken from shoulder to wrist. Missing since 1912. Last seen at Speke of going mining. Mother very anxious. 11284

**GOSTELLO, D.**—Was a patient at St. Anne's Hospital, St. Anne de Bellevue, until February 22nd, 1921, and left there for St. Paul. Enquiries as to present whereabouts anxiously sought by sister in Newfoundland. 11285

**JENSEN, John Johannis Spence**—Age 22, Norwegian, tall, fair, blue eyes, slender (former) by occupation. Last heard from in November, 1922. King's County, N.B. Mother anxious and hoping to hear from her son. 11281

**DAY, Mrs.**—Some years ago resided at 119 Mutual Street, Toronto. Information as to her whereabouts sought by a friend. 11287

**MCOSH, Andrew Hugh Hogg**—Left home in Ireland last March on S.S. Marlborough, destined to Toronto. Wife not heard from him since he landed about March 12th. Age 21, height 5 feet 6 in., dark brown hair, blue eyes, ruddy complexion. Worked at docks in Ireland. Has also done farm work. Wife anxious for news. 11288

**LAWRENCE, John**—Age 19, height 5 feet 5 inches, dark brown hair, hazel eyes, dark pale complexion. Not heard from since 1919. Was living on Lippincott Street, Toronto. Wife has got converted and desires forgiveness. Anyone knowing whereabouts, communicate. 11293

**SNAZEL, Mrs. A. R.**—nee Miss Frances Gamble—Supposed to be in Toronto. Any information as to whereabouts kindly received. 11295

## REVIEWED

### "POEMS OF A SALVATIONIST"

BY MRS. BRIGADIER ARNOLD

COME with me into a room where lies a pale, patient sufferer. What of the deep, spiritual atmosphere? Is it not permeated with a Divine fragrance such as could only radiate from a soul in constant communion with the Fount of all Blessing?

What a ministry! Flowing from the pen of one who, though laid aside from the battle's front, is sweetly submissive, comes the clarion call for a definite consecration to the fundamental principles of the Church of God. Thus is the ministry of E. Irena Arnold.

A note of loyalty and appreciation of the God-given

Leaders of our Organization commences her delightful set of Poems, just published in book form. Charming in their spirit and theme, they should find a place on the bookshelf in every Salvationist home.

Weakened by affliction, and no more able to shout aloud the call to war, Mrs. Arnold, through the medium of her writings, sounds anew the battle cry on the hordes of perdition.

Then, in impressive

contrast, a pathetic and touching tribute to "Mother" endears the writer to the hearts of her readers.

What a pinnacle of resignation to the Divine plan she unfolds in the following verse:—

Just to be satisfied with God's Will,

Whether it seems to be good or ill,

From the beginnings, He knows the end,

And all is good that His love doth send.

Shall not we who fret and resent take this lesson to heart and profit thereby?

The World War, fraught with carnage and grim bloodshed and a terrible aftermath, is recalled by Mrs. Arnold in verse which laud the memory of those who paid the supreme sacrifice. How splendidly, too, she commends The Army lasses who made the "doughnuts" for the war-weary boys. "Honour, honour, eternal honour to their name."

Christmas and Easter, events so vital in their portent, are well cared for.

Ever soaring Heavenward, the language of this far-famed Army poetess finds its zenith in one triumphant, gold-toned note of thanks to the Giver of all good and perfect gifts.

God bless Mrs. Brigadier Arnold, and may strength be given her for the production of many more writings that will bring blessing and inspiration and a stimulus for advance equal in value to the present issue.

This book can be obtained from the Trade Department on receipt of 1.50, postpaid. It is bound in cloth, contains 160 pages and is 8 x 10 inches in size.

### SPACE FOR CORPS ANNOUNCEMENTS

## COMING EVENTS

### COMMISSIONER AND MRS. SOWTON

Fenelon Falls, Fri., Sept. 7th.  
Lindsay, Sat. and Sun., Sept. 8th and 9th.

Lisgar Street, Mon., Sept. 10th—(Farewell of Captain Kathleen Otway for Korea).

Oakville, Thurs., Sept. 13th.

Hamilton II., Sun., Sept. 16th, at 11 a.m.

Hamilton IV., Sun., Sept. 16th, 3 and 7 p.m.

Temple, Thurs., Sept. 18th.  
Temple, Sun., Sept. 23rd (Welcome to Cadets, Farewell of Ensign and Mrs. Robertson for the United States, and dedication of Captain Charles Sowton for China, in afternoon Meeting.)

Bedford Park, Thurs., Sept. 27th.  
Colonel and Mrs. Martin—Corwall, Mon., Sept. 30th, 11 and 3 p.m.

Fairbank, Sun., Sept. 30th, 7 p.m.  
Mrs. Sowton and Lieut. Colonel Adby will accompany to all centres.

### COLONEL OTWAY Men's Social Secretary

Toronto I., Sun., Sept. 9.  
Lisgar Street, Mon., Sept. 10 (Farewell of Captain Otway for Korea).

Montreal, Sun., Sept. 16 (Meeting at Metropole at 10 a.m.; Prison Meeting at 2.30 p.m.)

Colonel and Mrs. Martin—Corwall, Thurs., Sept. 6; Gananoque, Fri., Sept. 7; Belleville, Sat.—Sun., Sept. 8-9; Trenton, Mon., Sept. 10; Picton, Tues., Sept. 11; Napanee, Wed., Sept. 12; Odessa, Thurs., Sept. 13; Montreal IV., Sun., Sept. 16; Quebec, Wed., Sept. 19; Sherbrooke, Sat.—Sun., Sept. 22-23; Montreal V., Wed., Sept. 26.

Major Byers—Clinton, Sat.—Sun., Sept. 8-9; Exeter, Sat.—Sun., Sept. 15-16; Hanover, Sat.—Sun., Sept. 22-23; Stratford, Sat.—Sun., Sept. 29-30.

## SONG OF THE WEEK

I BRING MY HEART TO JESUS  
Tune: "I Bring My Heart to Jesus"

I bring my heart to Jesus, with its

tears,  
With its hopes and feelings, and its fears;

How it seeks, and finding, it is blest.  
Him it loves, and loving, is at rest.

Walking with my Saviour, heart in hand,  
None can part.

I bring my life to Jesus, with its care,  
And before His footstool, leave it there.

Faded are its treasures, poor and dim,  
It is not worth living, without Him.

More than life is Jesus, love and peace,  
Ne'er to cease.

I bring my all to Jesus: He hath seen  
How my soul desireth to be clean;

Ne'er love and His altar I would keep;  
To His Cross of suffering I would leap.

And the Fire descending brings to me  
Liberty.

### CHORUSES-LOVE

Oh, it was love, 'twas wondrous love,  
The love of God to me,  
It brought my Saviour from above,  
To die on Calvary.

There's no one like Jesus can cheer  
me to-day,  
His love and His kindness can ne'er fade away.

In winter, in summer, in sunshine or rain,  
My Saviour's affections are always the same.

Dear Jesus is the One I love;  
Oh, bless His name, He died for me,  
His blood now cleanses me from sin,  
Dead Jesus, now He sets me free.

Help  
for  
Stricken  
Japan

See Page 9

THE

# WAR CRY



Official Organ of The Salvation Army in Canada East,  
Newfoundland and Bermuda

Interview  
with  
Colonel  
Otway

See Page 13

No. 2031 TERRITORIAL HEADQUARTERS SEPTEMBER 15th, 1923 TORONTO PRICE FIVE CENTS

## ABOUT THINGS NOT DONE

The General Calls for the Complete Carrying into Effect of God's Commands

**H**E left nothing undone of all that the Lord commanded." So runs the inspired record of one of God's great servants. It is a remarkable witness to a remarkable man. His life was full of valuable service, and was fruitful in many ways for his nation and his Lord. But this is a testimony not so much to his great activity as to the fact that he was saved from failing to act. He left nothing undone of the things that the Lord commanded.

I suppose that very few who will read these lines can claim to such a credential. Most of us, if we were asked to tell the whole truth, would have to acknowledge that there have been many things left undone. And more, that they have often been very important things. And more still, that they have sometimes been the most important. And yet more, that the things left undone have by their omission endangered, if they have not spoiled, the fruitfulness and success of many of the good things we have actually done.

Omissions—that is, the things left undone which ought to have been done—vary, of course, in their importance. The things that the Lord commands are, no doubt, all important; but nevertheless some, if only by reason of their consequences to those around us as well as to ourselves, are more important than others. It is that which really makes the great difference in the seriousness of much in our lives. Where obedience to God relates chiefly to ourselves or concerns mainly our own interests, it is and must always be a grave matter; but, when it also affects the welfare of others and concerns the destiny of our fellows, it is fraught with still more serious consequences.

Many sincere people make the mistake of supposing that they may disobey in some things if only they obey in others. They make, or try to make, a kind of bargain with God, saying, in effect, "If I do this and that—if I go here or yonder—then I may omit the rest, or, at any rate, I may omit some one of the requirements of my Lord." Now, as I have said, this is always a grave matter, and I know quite well that it is like the debtor who cannot pay seeking to make a bargain with his very debts! I do not excuse it. I cannot find any excuse for it. The fact is, we are not our own. We have nothing that is really our own. We are at best the poor relations of our Lord, dependent upon Him for all, and bound in duty, in gratitude, and in honor, as well as in our own true interests, to observe His wishes and to do His will in all things.

Nevertheless, it seems to me that there are special dangers attached to neglecting His voice in matters which concern the Salvation of others. It has proved so in the past. It was so with Lot, with Aaron, with the spies that Moses sent to view the land of Canaan. It was so with Ahab and Uzziah, and with the false prophets and the shepherds who cared not for the sheep, of whom Isaiah spoke, and with a multitude of others.

And so, I believe, it is in the present. Some beautiful spirits amongst us fail here. They do all the Lord has commanded in

other matters. They love and labor and endure and sacrifice at His word. They walk, or try to walk, as becometh the Gospel of Jesus Christ in everything but this. Some even lay upon the altars of God a ceaseless toil for His glory in their own localities. But much of the power of it—sometimes all its power and its joy—is lost because they do not go further and offer their lives at His command. They omit the great thing. They leave undone what most of all they ought to have done. If that had been done, everything else would have been better done! That being left undone, nothing has been well done!

Up and down the land are those to whom God has spoken, of whom we may say, "The Lord has commanded" them to take up their Cross. But some one may ask me, "How may I know that the Lord has commanded?" That is a difficult question to answer, except in one way: you will know. How the conviction will come to you, I cannot tell. You may, in fact, never fully know yourself; but if the Lord has commanded, you will have an inward assurance that this is so—you will know! It is a terrible thing to neglect that assurance. To do so is not only to go against the light for yourself, but is probably to withhold the light from those you might have saved from their impending doom.

No more solemn words are written in the Bible than the warning of Ezekiel to the servants of God, who, knowing the perils of sin and the awful doom of sinners, leave undone the work of warning: "So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at My mouth, and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die: if thou dost not speak to warn the wicked from his way, the wicked man shall die in his iniquity: but his blood will I require at thine hand." God grant that, like Joshua, you leave nothing undone of all that the Lord has commanded.



### ARE YOU TOO BUSY?

**M**EN and women who are deeply involved in business sometimes complain that they have no time for prayer, the reading of Scripture and the other sustaining and strengthening exercises of the spiritual life. Those who so speak or think have cause to be gravely anxious about their occupation and themselves. Is it likely that God has placed any of us in a position which reduces us practically to the footing of unbelievers?

The human spirit is a beautiful palace built for God. Can you imagine a king building a palace of many lovely chambers and then crowding it with aliens, leaving himself no corner for rest or sojourn there? If the palace is so crowded that the king cannot enter, rest assured a usurper—and that the Evil One—has got possession of it.

Our thoughts cannot be so filled with strictly legitimate things that there will be no room there for God and His operations. If He is shut out, or is a mere stranger and casual in the house of our life, it is because sin, or spiritual indifference, which is akin to sin, is barring God out or acting with surly inhospitality towards Him.